

BUSINESS THOUGHTS, OBSERVATIONS AND WAY OF LIFE

By
Madanlal Bamalwa

There is no preface to this book because the author wants that readers should read it naturally, unbiased and should not be influenced by others' comments or by author's background, personality or status.

This book is placed as it was naturally written for readers' perusal on three arenas:
Business, Observation and Life.

**BUSINESS THOUGHTS,
OBSERVATIONS
AND
WAY OF LIFE**

BUSINESS THOUGHTS

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BUSINESS THOUGHTS

Dos & Don'ts in Business

**By
Madanlal Bamalwa**

BUSINESS THOUGHTS

1. If customers can easily find out the exact cost of a product or there is no advanced technology or tax advantage- then there will be only a very remote possibility of satisfactory returns. Do not select that line for a new business.
2. Forget the old belief that “nothing is impossible”. Be practical, if you want to do something extraordinary, check your efficiency, select a difficult and useful task, that you think can achieve, start, try again and again but never make it a prestige issue. If you think you cannot succeed, never be ashamed to accept your failure.
3. Do not blindly copy or behave like other successful persons; study them carefully- there might have been reasons, inspiration, support or situations in their lives and careers that you may not know, cannot know, or have.
4. Do not run after and waste your time in trying to develop an intimate relationship with persons in authority, contacts or sources before you need them. If your all-round performance and behaviour remain good, then you will find them accessible when you really need them.
5. Progress is retarded by wrong decisions but right decisions require experience. Errors take place while evaluating your own experience. So always be ready to accept ideas from others, especially if it is not going to harm you in future.
6. The nature of a person cannot be known only through discussions. Only dealings and performance reveal the truth. Be very careful while starting new dealings with anybody. Do not deal with strangers.

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7. Your intention should be to do business on the basis of merit only; always try to improve quality. Business done for glamour, or under pressure from any source, will not last.
8. While dealing with those in authority, respect, appreciate and understand their practical difficulties and try to cooperate. Be tolerant in conforming to their requirements. It will help to speed up your work and maintain your progress.
9. Select suppliers and personal contacts only among those who have a very good reputation in their dealings and are known for their impartiality. Make it a habit to deal in a logical and scientific way, rather than on blind faith, promises or assurances.
10. There is no substitute for long hours and sincere work.
11. Immediately recruit employees if you are too busy, and try to develop your employees' knowledge of the business.
12. Idleness is better than doing something in a hurry and without any experience.
13. If you are not gaining in any way by giving of your time to anyone, do not waste your time any more.
14. The benefit of the doubt should always be given to others, it will pay you in the long run. Allowing customers facilities which are not entirely justified will help you progress faster.
15. Do not take undue advantage of your better quality or service, you should always be reasonable compared with your competitors, it will keep you always ahead of them.

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16. Your talents should always be utilized for the benefit of your customers. Confusing customers with your superior talents or cleverness will harm you in the long run.
17. Goods sold always must have worth; do not sell only on the faith of your customers in you.
18. Do not compromise anywhere, where your goodwill or image is likely to be tarnished; only a clean image will direct you towards a leading position.
19. Whenever you fail to prove the worth of your product, search for a scientific way to prove its worth. Science always helps to remove confusion about the worth of a product.
20. Spend as much money and time as you can in research and development, this will maintain your progress.
21. Libraries and literature are the best source for general information and help to develop business.
22. Make a habit to note down, immediately, any significant idea or thought that comes to mind, as you may not remember it later.
23. If the opportunity offers itself, it is very difficult for anyone to resist the temptation to misappropriate documents of particular interest to him. Therefore be careful to whom you entrust your confidential documents.
24. Stay clear of chamchas and sycophants. Always check on your image in the market. Do not try to silence your critics. Accept your weak points and try to remove them.
25. Anything gained in an easy way is always difficult to retain.

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26. Do not earn money without earning goodwill at the same time. Your business conduct should be so fair that people should never regret having dealt with you.
27. Whether laws are justified or not, if you are forced to violate them for any reason, feel conscious of your guilt and try to minimize violating the law.
28. Minimize your differences with those in authority, against even an unreasonable approach. Only your patience and polite dealings will pay. Otherwise your progress will be hampered.
29. False promises always create problems.
30. Always be cooperative and tolerant in dealing with rich and influential or renowned persons. Carefully evaluate their comments.
31. Do not set yourself unrealistic business objectives. These may disturb your nature, cheerfulness, life-style, humour, etc. That may even retard your progress.
32. It is very difficult to follow all the rules in business.
33. You always have to remain alert. Business is not all smooth sailing. Situations never remain the same.
34. Always try to save more than fifty percent of what you earn. Most of the savings should be invested in your business. Do not lend your money. Money earned through interest will not give you experience and may retard your progress.
35. Whenever you meet a new supplier, ask him-politely-to prove that he can regularly supply the goods you need, at reasonable rates, and maintain quality and delivery

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- schedules, better facilities and after-sales service. An honest supplier will always be happy to oblige. His buy-back terms will indicate the value of his product.
36. Buy your requirements against immediate payment and from those manufacturers who buy their raw materials on a similar basis; have due regard for their knowledge of and experience in their line. If possible, provide raw materials or money in advance to the manufacturer to reduce your costs. If necessary, borrow money at a viable interest rate.
 37. Sometimes you may not earn as much as you deserve, especially if you are in business in an area in which there is a lack of natural resources, inadequate infrastructure, or adverse political, social and family situations. Take wise steps favourable to you in these situations.
 38. Always make an appointment and preparations before you visit anyone.
 39. It is better to do a tiring, time-consuming and monotonous assignment by immediately taking the initiative, without a time bound programme, rather than by keeping it aside.
 40. Do not hesitate to ask for help from your well-wishers. Do not expect or wait in hope that they will come forward to help you; sometimes, even a well-wisher will hesitate to cooperate with you on the assumption that you may unintentionally pass on his information to others, thereby causing him harm.
 41. "Charity begins at home". Always follow this old saying. Before giving any help, first see to your home, relatives and your nearest and dearest. Charity always gives

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fame, but fame gained through charity may create jealousy, and this fame creates hindrances in social and business relationships. So give charity or any help only to such extent and in such a manner as will not retard your progress.

42. Your polite, lenient or tolerant nature should never be misunderstood for weakness.
43. You should spend the maximum time in your business. Do not try to be an all-rounder. Do not worry if you are weak in general knowledge or if you are not well known in society.
44. Do not take too many risks in any of your dealings; this means you do not have sufficient experience. Collect information to reduce the risk.
45. Always be loyal, loyalty is more important than hard work.
46. Selection of the right persons makes life more pleasant and progressive, but it is a difficult task to select and retain them.
47. Always be careful in new and unfamiliar situations.
48. You yourself know the steps you have to take for the solution to your own problems, but you often ignore them. You have to concentrate your mind, prepare yourself and determine to solve them.
49. There is no short cut to the straight path. Discuss matters in a natural and simple way. Misrepresentation will ultimately do you more harm than bring you gain.
50. Do not rely on anybody too much. Although you cannot work without trust, nobody can be one hundred percent

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reliable in all situations. Situations never remain the same. So always keep some reservation in your mind, only doubt should not disturb your peace and progress. However, never show, or act on, suspicion without confirmation.

51. You should always compromise or sacrifice to some extent to end disputes with those whom you consider bad. Otherwise how you can consider yourself a good man?
52. Do not tell lies. In certain situations, speaking the truth may be harmful to you. These situations mostly arise while dealing with people in authority, competitors, and persons jealous or suspicious of you. There you may have to confuse or twist the situation.
53. Always honour your promises, except when your promise has been taken in a dishonest way, because of undue pressure, by creating confusion or by misrepresentation.
54. Never expect sudden gain or wealth without any effort otherwise it will disrupt your normal growth.
55. Do not hold any personal grudge towards anybody. Justified complaints should be put at the right time, through a proper channel.
56. Do not get disappointed or feel discouraged when you fail to achieve something: all significant developments have come about in spite of initial failures.
57. You may not be an exceptionally intelligent man, but do not let this deter you from attempting to do exceptional work.
58. Your success should always improve your behavior.

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59. Be well-informed about your competitors' activities on all matters relevant to your business.
60. Do not take undue advantage of anybody. Taking advantage of those who are weak, or passing through a difficult situation, will ultimately harm you.
61. Your own love towards all human beings will give you peace and bring success in your life but showering it everywhere without discrimination will burden you.
62. During general discussions with anybody, always politely establish that you are his man, and that your knowledge and resources will be available to him on justifiable grounds, but do not leave a dominant image, a dominant image creates jealousy.
63. A hot temperament always proves costly, a cool disposition will always pay you. A hot temperament is due to the nature of a person and it recedes only through his own experience and with time. So always try to learn more from the experience.
64. If you have had any bad experience in dealings with anybody, remember that, in the first place, it is your error in judgement in selecting him.
65. Do not try to show yourself as being more resourceful and efficient; this is showing off, which always hinders progress and creates more problems than it provides solutions.
66. Greed spoils the value of wisdom and experience.
67. The most difficult task is to prove truth to be true. You will not enjoy the fruits of honesty and loyalty, if you cannot prove that you are honest and loyal.

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68. Read, learn, listen and talk as much as you can, but the subject should be linked, directly or indirectly, with your progress.
69. Be loyal and never forget those who have given you their cooperation in the achievement of your goals or in any other respect.
70. Do not become too close to anybody unnecessarily; too much knowledge about others may disturb you.
71. Always try to take a harmonious decision convince or be convinced.
72. Do not claim that you are always punctual.
73. Never claim that you are not a selfish man.
74. You should not deceive anybody. Try to ignore anybody by whom you have been deceived, or who has created problems for you. To neutralize a problem, concentrate your mind, work hard, think sincerely about the situation, be confident, have patience and believe that "Truth always prevails". The situation never remains the same. Continue your efforts till you overcome the problem.
75. Do not only listen, always speak freely, share your knowledge, and be always informative and helpful, but always with care that you should not reveal anything that can harm you in the future. If you do not share your knowledge, mature and experienced persons will not share their knowledge and cooperate with you.
76. You are a learner, you should also always learn from others' experiences and feel obliged towards those who share their experience with you. Do not hesitate to follow

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good advice from anybody even if he himself does not follow it. For example, if a drinker or smoker advises you to refrain from these habits while himself indulging in them.

77. Refrain from bad habits. All bad habits hamper progress.
78. You should always try to be a good friend or well-wisher of others, but do not expect to have well-wishers yourself.
79. Be sure that your good behavior and sacrificing nature towards all will tide you over in all difficult situations. Do not regret those who went away when you needed them, forget the cooperation you extended to them in their times of difficulty.
80. Do not insult anybody.
81. Nobody can be one hundred percent impartial, but nobody can be impartial in all situations. Make your comments only when you are sure of your facts.
82. You cannot change anybody's nature or educate them immediately. Do not waste too much time in education, the nature of a person is only changed slowly, by his own experience.
83. If malicious rumours are being spread against you, reply only at a time favourable to you. Do not waste your time and disturb yourself unduly. Patience always reveals the truth.
84. If you do not get the attention you desire, try to find out the reasons; respect is achieved only through performance.
85. Do not take revenge; a desire to take revenge will always disturb you.

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86. Friendship involving wide differences in status generally do not last.
87. Sometimes you cannot render justice, or have to tolerate injustice to end a dispute, or to avoid further complications. If, by virtue of your maturity, you tolerate an injustice, you should not be disheartened.
88. Do not regret any sacrifice you may have made. God will not remain indebted to you for your good deeds. He will give you internal strength, confidence, goodwill and thrusting force. Do not underestimate the value of sacrifice, it never goes in vain and it should be continuous throughout life.
89. Enter anybody's premises only as a well-wisher, do not unnecessarily go anywhere if you feel uncomfortable there.
90. Make personal friends to that extent only, where you can easily maintain your relationship with them. If you cannot give time to some of your old friends or acquaintances, give them the real reasons rather than ignore them altogether.
91. Men cannot have or enjoy every pleasure, so try to remain happy with whatever you have.
92. Sometimes too much respect gained through your social activities or giving too much time to them, may retard your progress.
93. Do not unnecessarily confront anti-socials, their roots are strong, and their survival is due to the fact that sometimes they provide instant justice.

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94. Your abilities will not reward you as you deserve, if you underestimate the value of frankness, loyalty, morality, honesty, and sacrifice.
95. Every person has some special knowledge, so always try to learn from everybody. Show respect to, and discuss freely with, all types of persons, whether poor or rich, of any caste or creed, in business or profession, employee or owner, if you have any inclination to learn.
96. Always remain with progressive persons; get inspiration but never be jealous of them. Always appreciate and encourage a sincere approach, efforts or performance.
97. A sincere and energetic nature comparatively creates more jealousy, but sincerity compensates for everything
98. Never show pride. Always behave in a normal way, you are a creation of nature, you did not make yourself.
99. Always bring yourself to your listeners' level, and use simple examples.
100. Everyone like good principles, but often ignore them. So always remember and apply them at appropriate time.
101. Give ideas, rather than only monetary help, to others so that they may earn for themselves. Help only those who appreciate the value of help.
102. If your nearest or dearest is in any difficulty, your dedication to your business should not cause you to ignore him.
103. Make your life-style simpler than your status.
104. The right path is beset with obstacles. Patience is required to enjoy the fruits of your labour but do not hesitate to seek the right path.

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105. Exceptions are always there, but most mistakes take place while evaluating exceptions.
106. If you want to achieve anything, you may have to lose something, usually those things, which you love most.
107. Sometimes too much self-control, discipline, etiquette, and simplicity may make you impractical.
108. To utilize your time properly, and to avoid complications, be sure that before you give too much respect, attention or time to anyone, he really is deserving of the same.
109. Before desiring anything be able to live without it. Otherwise you will always feel uncomfortable.
110. Even a very good-natured and principled person may not always behave in the manner you expect him to, due to his responsibilities or workload. Do not form a premature impression of him until you have studied the situation properly.
111. Do not comment on another's personal life-style, habits, nature, status, wisdom, etc. Unless you are very close to him. If you must comment, do so with extreme care. It will keep you out of controversy.
112. By acting in an improper way and creating a bad image, you are causing more obstructions than benefits through the wealth you acquire for the next generation.
113. Do not invite to a general function those who will take up most of your time, otherwise your regular guests will feel neglected, and that will ultimately harm you.
114. Do not run after astrology or any astrological forecasts. Do your work to suit your own convenience, but at the

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same time, do not criticize astrology as you do not know this subject well.

115. It is not necessary that you should always behave logically: where sentiment or the honour of the elders are affected, you should always be ready to compromise or sacrifice. Try not to hurt anybody's sentiments.
116. Always try to speak in another's language to the extent you know it; only those who lack commonsense speak in their favourite language, while knowing another's language.
117. Do not underestimate your efficiency. If you do not know or have adequate command over a particular language, your sincerity will compensate for everything. How many Germans or Japanese people know English? But they are well known for their progress. But you should always try to learn languages that you need.
118. Saying that "Morality is nothing but lack of opportunity" has no practical basis: would you prefer to develop business or relationships with an immoral, or with a moral, person?
119. If you want to be the leader in the product which you manufacture or in which you deal, provide the best possible quality, according to customers' requirements, error-free, fast and at the lowest cost, on a continuing basis. This requires tireless efforts, thorough knowledge of the product, goodwill, dedication, devotion, honesty, morality, loyalty, sacrifice, good behaviour towards all and a willingness to learn at all times. You cannot compromise on any aspect.

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120. Always keep in mind, while reading any literature that situations are often so adverse for the writer that it is almost impossible for him to describe all his experiences in the manner he would actually like.
121. Religion, Duty, Truth, Justice, Experience and Work: all are the same. Religion says, "Do your duty"; Duty means doing justified work. Truth means justice; To do justice requires Experience; Experience is achieved when you work. God is the Supreme Experience of the universe. As it has been said, "Work is Worship"; to understand God you have to become master of your own work.

OBSERVATIONS

Through The Conversation Between Two Friends

By

Madanlal Bamalwa

OBSERVATIONS

Through the conversation between two friends

1. What makes a person successful?

Friend (■) Lineage, a lucky career direction, one's natural genes or mind that create hunger, fire, passion, obsession and perseverance for achievements and the experience gained by passing through the compulsions of survival during his struggling days and such a combined situation leads a person to success.

2. How to become confident?

■ Those who always think in constructive ways, work sincerely for sufficient hours, are always creative and alert. Their exposure and experience make them confident.

3. He is the authority of his subject but his little impracticality hinders his progress.

■ The micro traces of virus may endanger a life but a vaccine may protect a life. In the same way the micro decisions may boost or cripple a life or a business.

4. How did he win the fight with such a powerful person?

■ If one is fighting for justice and cannot equate with the rival's money and power then one's updated knowledge and all round good behaviour towards all, may set him to win.

5. In most of the underdeveloped countries from peon to chief justice, there is a criterion for their selection but the politicians who rule the nation have no appropriate criteria that only the meritorious can contest the election.

■ May be it is the lack of democracy or the constitution.

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6. His own people do not understand, co-operate and he is not strong enough to compel them.
 - Instead of being suffocated, he should find and analyse the hidden causes and then he may find the ways.
7. Even many gold-medallists are not successful.
 - The human behavioural science, lineage, personal situation and sources are more important than the marks in exams to succeed in life. That is why all the top decision makers are not gold-medallists.
8. In the old days anyone's any of the qualities like good mind, experience, smartness and money would lead a person to a noticeable level of success.
 - But nowadays it requires almost all the qualities to reach there.
9. When he takes one step up, then many hands try to pull him down.
 - But his perseverance for creative, positive approach and alertness may beat everyone.
10. He compromised with basic values in pretext of being modern.
 - The pseudo modernity may provide temporary gains but it compels one to undue submission at many places. Finally it isolates, deviates him from his close ones and deprives him of the inner happiness.
11. He does not think that anyone can be a good person.
 - It is usual that if an unfair person sees a good person, he can't believe that good people do exist. He will try to find something wrong in him till he can.

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12. What are the basic qualities that attract a person?
 - Wealth, lineage, house, personality, complexion, nature, wittiness, talent, age, height, style, dressing, cleanliness, success, situation etc.
13. Most parents feel themselves the wisest, teach their children the dos and don'ts.
 - But most of the parents do not know the right way of life even themselves, so instead of making them wise, they rather mislead their children.
14. He hates him but is not able to forget or ignore him.
 - Emotions, sentiments, bonding, love or hate are the creations of one's nature or inherent character and the situation. It is not in one's hand to love or hate or to make distance or be closer.
15. He rarely appreciates others and always doubts.
 - One's inefficiency to measure and appreciate the honesty and the loyalty of the people around him will hamper his progress. The unwarranted doubts and faith will always keep one in trouble.
16. He is tired of malicious criticism.
 - The wise man will always analyze the reasons for malicious criticism against himself than being furious. He will re-emerge stronger by utilizing every bit of information.
17. Most of the people change their opinion according to their situation and interest.
 - It is most common. The people seem to be noble when the things are as per their wishes but if reverse, then they become different. No one can even predict about himself.

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18. Nowadays he is not loyal to his guru though he has always helped him in his difficult times.
 - He feels obliged of guru's help but his loyalty was not for his personal interests but for guru's virtues, values and principles that his guru is not abiding by nowadays.
19. Give, forgive, love, be caring and noble, have faith in God.
 - All are good to follow but if followed indiscriminately then one has to face big troubles in the future.
20. He is educated, upright, a hard worker with a good lineage who still struggles while a spurious drug manufacturer leads a luxurious life.
 - But he will carry the stigma till he is alive.
21. Most of the fast progressive people seem to be sceptical, less sentimental and emotional.
 - Because their first priority is to protect and develop their business and image.
22. Only a very few people are frank and truthful.
 - Everyone will speak frankly or truthfully where one feels mentally, physically, socially and financially secure. The more one feels insecure, the more one may lie.
23. More or less how to judge a person?
 - A man is known by his friends and foes, while his actions and performances are judged by the people.
24. An industrialist boasted, he has influential contacts with the judges, bureaucrats, police etc.
 - Do good men need it to this extent?

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25. People, who do not have any vices, may be noble but are not so thrilling.
 - But what a surprise. People, from whom we get thrill or entertainment, have some vices.
26. They were friends but now rivals.
 - The friendship is a creation of a natural cycle. It firms up till any suspense does not arise. If suspense is born and does not get resolved then a few digest, wait and even a few become rivals.
27. Millions of people struggled to get freedom in their country and billions of pages had been written to narrate the facts and torture.
 - But a very few knew the deficiencies that had made them slaves.
28. Most of the people do not have the patience to listen sincerely even to their own problems.
 - It is human nature that if any advice has a prompt solution to their problem or for their gain then they will listen. Otherwise they may try to remember it but it will fade away slowly.
29. He has limited resources but always remains in comfort.
 - If something is enough but misused then one will find it ultimately short but if something is short but used properly then one may find it always enough.
30. They had very strong bonding but now have no talking terms. How can they live like that?
 - The shattering of faith, pretentious and feckless logics by a person, whom you liked most, create hatred against

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him and the same hatred helps one to make distance from him.

31. Every action has reactions.

- True. Even if one burns a currency note, flushes out its ashes and later he may spend billions to erase the incidence from his mind but cannot succeed. The sin follows till the mind is active.

32. His friend has made his life deserted.

- A man's entry in one's life may be a pleasure forever, while another man's entry may be a curse. Though one applies his full wisdom while allowing both in his life.

33. He seemed very capable and alert but made many blunders.

- Even a street dog is intelligent and alert enough to protect his interest and barks at the slightest flip-flop. So the real human intellect is to take the right step even in obscurity.

34. How to dilute the betrayals?

- You have learnt a lot from those who have betrayed, hurt, harmed, shattered, horrified and distressed you. But they are the contributors in raising your maturity level up.

35. He does a little work of substance but always create confusions to take others' merit.

- Most of the problems are caused by the people who have less substance but want to be more important. They suffocate and try to displace their superiors, while feeling themselves right.

36. He is depressed to know that his most faithful person

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ditched him years back.

- One can be fooled in a subject where he is inexperienced. But it is shocking when his trustful person does it and the truth comes out after years or when all is over.

37. How did he come out of the fear of uncertainty that was causing him anxieties and worries?

- Instead of diverting his mind, he imagined what the worst may happen and made the strategy to meet it and believed in the destiny.

38. He has many doubts on the practicality of the old ethics and virtues.

- If one frames new ethics or virtues, the new controversies will appear again, comparing to the changed situation and time.

39. A shrewd exploited a gentleman till he could; even then the gentleman remained calm. Later a crook came in contact with the shrewd. He trapped and exploited the shrewd and then the shrewd realized the pain.

- In the same way the crook will take a lesson in times to come.

40. Women do not maintain secrecy.

- It is common to hear that women cannot keep the secrets to themselves but the fact is that whenever a better opportunity is available to men, they divulge easily than women and cannot keep any secret lifelong.

41. He makes friendship even with the people of substance in a very short time.

- How long one can continue to talk before a man of

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substance, on the topics other than his profession, general ethics, dos and don'ts? This continuation plays a pivotal role in building and continuing the friendship.

42. A few are able to check the patience and a few not.
 - Wise person will break the patience at the right time and will always be a gainer.
43. Everyday the top politicians face the problems but they look relaxed.
 - They are not super intelligent. All the problems are not their own, same as, the police do not worry, as the victims.
44. Luckily he got a very good and sincere person for his job at a least remuneration in a very easy way. Then he began to compare him with others. He started scolding others everyday. The whole office became a mess.
 - To judge the real worth of a very good person at the first attempt is not an easy job.
45. His most practical and innovative idea flopped but it clicked at another place.
 - A good opportunity will never click without passion or a suitable situation.
46. He is formal with his friends.
 - Friends always frankly discuss even on their sensitive matters. So if he is formal all the time then the friendship is not ripened.
47. He is least suffocated with the corrupt system.
 - If one believes that most of the politicians to police, media to preachers, bureaucrats to professionals have

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first priority to work for their own interest than for others, then one is least suffocated.

48. He is managing the inefficient people but has to work extremely hard to make the business viable.
 - He is exhausting his energy. It is foolish to work with the useless people, if there is no compulsion.
49. He would easily talk to strangers and one day he met a stranger who gave him a business tip by which he made his fortune.
 - It was his luck. Another may lose his fortune by dealing with a stranger.
50. The children are innocent.
 - The people of all ages are innocent in the aspects where they are inexperienced. Modern and young people think that elders are innocent.
51. He is facing repercussions of his past mistakes but feels he is being victimised.
 - People do not realise or accept the truth rather they become cynic.
52. He is blunt, short tempered and always behaves in his natural way. It is not wise.
 - But it also reflects his transparency. Sometimes these types of people get the most trusted assignment.
53. He is sharp but he failed to learn from his trainer. Everyone blamed that he did not learn sincerely. Later it was revealed that the trainer did not bring himself to the learner's level.
 - Sometimes mind remains biased on observations.

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54. He does not like him because he is too suave.
- In the informal relations too suave ones are generally unacceptable, as in the same way a blunt is unacceptable in formal relations.
55. He never agrees his mistakes rather gives endless logics.
- Even many of the most dreaded criminals had never agreed at times that they were wrong, Time had only proved them wrong and shown them their way.
56. The late risers are always blamed, though they may sleep for same hours like the early risers. Their career routine may require it.
- Many times the truth does not remain visible on the surface. It requires an in-depth knowledge to find it.
57. The orthodox father had educated his daughter and had instilled his family's old culture and values well in her. Later the situation compelled her to work in the modern office atmosphere and culture.
- The earning compulsions change the culture.
58. The people are nature's creation: they may be good to bad. When and who will come in your close contact, you do not know.
- You may improve a bad one but cannot change an apple into a mango. Alertness may make invulnerable.
59. Some people never accept their inability rather they blame others.
- They may not be pretending but they really feel that they are efficient but people are obstructing their way.

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60. He is a very good person, never creates problems to others but very often people make him land in the problems.
- If one is good, it does not mean that he can lead an easy life. The people who want easy money or snatch others' rights will come to trap, malign, grab or betray him. A good person has to be also alert.
61. In the old days the elders would accept even the request, as the verdict of their elders but the new generation is different.
- The new generation's upbringing and outside exposure is different than their elders, they need the reasons behind everything before they agree.
62. The mother was angry on his son's continuous disobedience of her desire. The mother's friend said that he would suffer.
- No. I cannot wish that. He is my son! Rather I am worried, as he will suffer in the future.
63. He has never been cheated.
- He never believes in a new person even though he may have been convinced. He always believes in good references of the person's performances.
64. Many old business houses were collapsed.
- What will happen, if there are many prime ministers in a country with equal powers? No decision will take place. In the same way in an organisation, if many decision makers exist and everyone feels himself right and perfect. Then right leader is rarely chosen at the right time. That's why most of the business units and families went astray.

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65. He is not happy of himself.
- A philosopher cannot be an engineer and an engineer cannot be a doctor and they all cannot be what you are. Appreciating others is a quality but knowing your own speciality compared to others and remaining happy with whatever you are, is wisdom.
66. He is a righteous and virtuous person. But he meets with all types of people. People always raise question about him.
- It may be his simplicity or the reasons but the truth is not so important than what the people realize. One has to take care of his image otherwise one has to suffer.
67. His compounder said that he knows everything about the medicine.
- A Nobel Prize winner in the medicine said that he had just begun. The more one knows the world, the more one becomes calm, humble and feels himself insignificant.
68. He is right, wise but feeling alone and has become the victim of conspiracies.
- Though he may be full of merits but if one does not make his social circle then he has to suffer in the difficult times.
69. He lived many years in a corrupt country but could not understand the country's system.
- One has to enter in the country's topmost inner circle and one will find there that the majority of success stories, media reports, friendships and enmities were masks and the giants were busy in making people fools.

OBSERVATIONS

70. He always feels right and creates problems.
- Everyone feels himself right but a few people want to establish themselves absolutely right. They feel that they are able to diffuse their errors, also underrate others and want all at their own terms. They are the most problematic people.
71. How can everyone like him and can meet him? But he makes personal relations very carefully.
- Everyone has specific merits. He sees only merit in others and appreciates truthfully. That is why everyone likes him. Going deeper or seeing demerits helps only when one has to go closer to him for any reason.
72. He is very honest, wise, co-operative and practical but he has a very little circle.
- Fire can mix with fire, water with water but fire and water fight till they can. In the same way the honest can mix with the honest that is why his circle has to be limited. The dishonest cannot stand before the honest for along time.
73. The hard work without honesty and both honesty and hard work without loyalty is redundant but why the word loyalty is not so popular like honesty and hard work?
- Because most of the people are not loyal themselves.
74. He is rich and old then why is he not retiring?
- An idle man loses contacts,current knowledge, so loses the lustre of attraction in discussion and then self-respect. That is why most of the rich men work even after their retiring age to retain their image though it may seem to be for business.

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75. He spends much in modernization.
- He spends on modernity but first sees viability then he spends in business, home, lifestyle, society etc, He has prospered well. If one is too miser, then he cannot remain updated according to his status and then he will get setback.
76. He tried very hard to match his preferences with his rich friend on colours, fragrances, foods etc. but finally failed.
- The constitution of body and mind differs from person to person.
77. He reached a noticeable level of success by the merit but could not reach at the top though he deserved.
- At that point the lineage and his community are most important. Only the merits at that point are not so important.
78. Why does nobody like him?
- He has all the problematic qualities. He is self-centred, short-sighted, selfish, uncreative, stubborn, does not care for society, megalomaniac, arrogant, unreachable, impulsive, careless...
79. How to judge one's act or action right or wrong?
- If present and future effects of one's any action are pleasant to him and at least the majority of the affected people like it then it may be right.
80. He is brilliant but people around him are suffocating him out of jealousy.
- Water sits on its level. It is nature. It may take time but he will finally reach where he really deserves.

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81. He says still he has not understood, how to define the culture?
- Since the primitive age, the definition of culture had never been defined nor can be. It changes according to time, need, compulsions and place.
82. Since hundreds of years one is used to learn the good principles on the way of life and also preaches others but he himself forgets to apply at the right time and shows his true nature.
- This is the character of human nature.
83. What do you mean by society?
- Society does not mean only the relatives or the community; it also means the circle in which one moves or the people who are affected by one's actions in his day-to-day life.
84. When the seniors rule the juniors then the juniors blame of depriving of their rights but when the seniors become liberal, juniors forget their duties and then a day either of them will create problem or be in problem.
- The balancing situation remains only when the luck is good.
85. When situations are favourable then anyone can do anything as he likes but if he begins to think that all is due to his merits then in future he will have to face troubles.
- Most of the people think so.
86. The crooks trap people by luring the people for what they desperately desire. Everyone knows it well and may

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remain alert enough but still everyday people are trapped in the same way.

- This is life.

87. One worked hard, saved money, bought the right land, sowed the seeds, took care of it till the fruits grew. Later one day someone else forcefully grabbed the land. Now he enjoys the fruits, forgets the creator and takes the merit of its creation.

- Why one should create anything which one cannot protect and keep safely?

88. He makes mistakes and promises not to make it in future but again makes it in the new situation.

- It is natural to make mistakes in the new situation but it is important to ignore the past errors and carry the experience with him and remain alert.

89. Where there is glamour of any kind, a coterie of people is formed around it.

- The glamour of wealth, power, success, personality or goodness etc. form a coterie of people that try to create the barriers for better people to get in there easily. This is a curse on glamour.

90. No one meets him now because now he is powerless and old.

- The people recognize one only when, if one has wealth or knowledge, lineage or any type of glamour that can help one to get wealth or pleasure, otherwise one is ignored.

91. When a genius dedicates himself in a creation then most

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of the people around him make fun of him.

- A creator has to concentrate and dedicate his mind. Thus he has to ignore many of his duties but by ignoring this, he is blamed even by his own people but when he succeeds then all want to share the fruits of his achievements.
92. A rare one can create and boost, a very few can nurture and preserve. Most of the people reap and enjoy but no one feels less than a creator.
- Only a creator can truly realize the worth of another creator.
93. An old man always distributed candies to the children. Once he did not come. Then the children went to his house and shouted: Why did not you come? Old man: I am ill today.
- Most of the people take nice people for granted.
94. No body knows what to do when the uncertainty surmounts, one becomes helpless, panicked, nervous and then the luck becomes their only hope.
- Then the only way remains, be calm, try to accept the destined the none would be a bit relaxed.
95. Some people refrain from vices because it will hamper their progress while a few like the vices and exploit the powerful people for their progress.
- It is most difficult to judge who is wrong or right when the progress is the only motive. Amazingly people of both the classes have made and retained the fortunes.
96. Most of the friendships have masks.
- Amazingly basis of most friendships are social, financial

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gains, security, personal interests etc. The more one has hope from the other, the more strong friendship will be but when the hope ends, the friendship also generally does not last.

97. He genuinely helped others by going out of the way and for the cause of humanity but the controversies emerged on the intention of help.
 - Because most of the people rarely do it, so the shocking stories will come out in the society. Most of the people never realize and allow others to realize the truth and always try to doubt on the intention of help.
98. Many do hard work passionately in the right direction but do not keep proper record of their experience.
 - But those who keep records of their experience leave the others behind in progress though both the classes did the same efforts.
99. He warns and threatens the juniors impulsively of dire consequences though he is unable to implement it.
 - His shallowness will always be revealed and he himself will suffer by his bad image.
100. At the time of delegating the work to his juniors he forgets their capacity and level. Later he scolds them for their non-performance.
 - It is his inefficiency and thus he suffocates himself.
101. Anything said in excitement, anger, sadness, exhilarating moods should not be given importance.
 - But most of the times the said words at those times become a major matter of dispute.

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102. He is young and does not feel the true extent of pain even of his mother.
- One realises in his time, when he or anyone whom he loves the most, suffers the similar trauma.
103. He sometimes makes people angry purposely by maligning their self-respect and merits falsely.
- He may want to irritate people to get something revealed from them that he wants.
104. Suggest a perfect idea even to your best friend, instead of appreciating it, he will tell its negative points first.
- It is human nature to react reversely. Only a few are exceptions.
105. He is adamant and the logics, advices, requests, orders of close ones and the social pressure are not working.
- Then believe in the destiny. A few are so born.
106. He was very talkative but nowadays he is becoming stoical.
- The more one experiences and understands the world and becomes mature, the more he becomes reserved and stoical. He knows that things will continue to happen so.
107. The powers are given to the society, well-wishers or to the guardians even for their own children or the dependents for their welfare and not for their exploitation.
- This is the fact but a very few realise.
108. A son insulted his father and said: I am sure and right in the matter and I don't care for anything. The father

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somehow covered up the matter but one day he did the same to someone else, he beat him up and said: I am not your father to spare you.

- Time teaches the lessons.

109. He says that people are not good so he is depressed.

- There are people from good to bad. Who comes early or later in life is the nature and luck. Life cannot be predicted easily.

110. He helped someone but it was late. So it went in vain.

- Everyone knows that the help done on the requester's convenient time, gives a very good image while the same on the provider's time lessen its value but a very few realise it.

111. I have seen even crooks around famous people.

- One may be in the contact of good or bad people for many reasons but the wise knows what he has to learn from him and how to use the one at the right time. The scientist had utilized even poisons as the base of most of the vaccines.

112. He is practical and moves in different societies but sometimes he is tagged as an uncultured person.

- Everyone feels himself cultured but no one can learn all the cultures of all the segments of societies. Well-cultured one may be tagged as uncultured in a society where he is new.

113. When all are adamant and the dispute reaches at the peak then most of the times the wise compromises.

- Because he is confident of his performance.

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114. He is behaving surprisingly, unexpectedly or unnaturally, his logics do not seem to be convincing.
- If he does not seem to divulge the actual reasons then be sure, the problem cannot be solved easily without knowing the actual reasons.
115. He is mature and wise but sometimes becomes furious when he faces anything nonsense or disrespect.
- The maturity does not mean only the knowledge etc. but its timely application and also to what extent one can tolerate the nonsense, injustice, disrespect etc. wisely and then rebound the situation in own favourable time to a justified level.
116. Those who are instilled with the values and ethics and always help others out of their goodness but a few people feel that they were smart enough to motivate them to get the work done.
- No one can read people's mind fully.
117. A sage advised a rich: Be a learner, a hard worker, be honest, loyal, and practical and help the poor. The rich replied: I do not need all these nonsenses, these are needed when one wants to be rich, and I am already rich.
- Many people who are in power do not have regards for values.
118. He looks very smart and intelligent but he has not transformed it into wealth or fame.
- If merits cannot be transformed into prosperity and happiness then merits are notional.

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119. A fraudulent promised, agreed and signed an agreement that he will abide by it but he finally ditched.
- Whatever the fraudulent one may agree but he never remains silent, he will always remain busy to find a new way to trap and at any moment he may twist, confuse and somersault the situation.
120. He is adamant. None can change him and expect the solution but it is essential to make him agree.
- Anyhow remain in touch with him. Politely and discreetly knock him in his favourable time. Be his yes man at right time, you may get the result slowly.
121. He is most honest and reliable but I doubt that he had copied a few sensitive papers of mine.
- Many may not steal the wealth but if there is a safe opportunity then only an exceptionally honest can resist the temptation of copying the sensitive information of his interest.
122. I never understood it that why he is antagonist of me.
- Most successful sociologists, psychologists, wise and famous people were unable to keep happy even all the people around them. What an average one can expect from him.
123. He instantly admits his mistakes publicly.
- A creative and practical person will immediately admit his mistakes while most of the people will seldom do it rather they will try to defuse with several ifs and buts.
124. The kids would tell lies to avoid the immediate problems, as they lack sharp mind and words. A habit goes down

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but remains there to some extent till one is alive. A very few never tell lie but may smartly confuse the situation.

- Life's best mental luxury is that if one can remain without telling lies.

125. He gains others faith or friendship very fast by behaving according to other's nature and fulfilling their necessities.

- But it may not last for long, if his nature and situation do not match.

126. Does one's nature rule the mind?

- The nature reacts first than the mind but the mind begins to dominate those aspects where one has experience. Elsewhere one's nature rules the mind.

127. Why most of the famous peoples' children did not become even popular though many may have been competent.

- Probably the lives of most famous people had remained very busy so they were bound to ignore educating the children in their way at their proper time.

128. Often the wise fails to convince the powerful arrogant people.

- Though sycophants are frivolous but sometimes they may break the ice by flattering and by fun and frolics. Sometimes the mighty fails, the trifle wins.

129. There are plenty of people who have talent, loyalty, honesty, education and they work hard also but get limited success only.

- Perseverance and opportunities play the key role to get noticeable success. The opportunity falls more often

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before strong and rich lineage.

130. How to catch a swindler who always presents himself carefully?

■ Incite and compel the doubtful person to talk more and more constantly. Listen to him patiently but do not commit to him anything. The swindler may be caught by the discrepancy in his said words.

131. He meets many people everyday but always remains confused in judging the people.

■ Mix a drop of ink in a glass filled with water and another glass filled with a dark liquid, the colour in the water will be clearly visible but will vanish in the dark liquid. One has to have clear mind and experience to know the truth.

132. He is very studious and grabs every type of knowledge but did nothing appreciable in his field.

■ The indiscriminate grabbing of knowledge becomes useless. It wastes time, confuses and hampers the progress.

133. An academician met the owner of the institute where he was working but after the meeting he was depressed. He thought how this stupid made such a huge wealth.

■ While in the owner's opinion the academician lacks common sense. How, why and from where the wealth flows, it is difficult to know.

134. He tried to achieve equanimity but failed.

■ The doctors and sages etc. preach throughout their lives that one should not get tense. But when their beloved

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one seriously falls in the serious trouble even they cannot sleep. It is the myth that one can live tension free.

135. Do the law abiders always win?

- Sometimes one may have to violate the laws but one calculates the cost of penalty or loss.

136. The prosperity is vulnerable to vices. Many rich people argue that their vices re-energize them and the cost of vices is also affordable to them.

- But the time consumed by the vices, is highly expensive compared to the cost of vices and it may finally lead them astray.

137. How to become problem free?

- The air may contain bacteria, virus etc. along with oxygen and one has to inhale it. In the same way one has to meet different people but one may remain safe by his wisdom. Else is destined.

138. He has authority and is capable but does not help others because he is always sceptical and cares too much for his image. He hesitates to help even the worthy people.

- Then a day will come when he himself will be worthless in the society.

139. A truthful and a brilliant person became a lawyer but he failed in the court. Later he joined another office and his boss ordered him to tell lies to his clients but he resigned.

- So only the boss or an owner may retain his own virtues.

140. How do people become billionaire?

- Hypothetically, a satellite started searching for the persons who have earned for themselves and became

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billionaires without violating the laws and using muscle power, strong patronage and political clout but the search ended with....Not found.

141. Once one failed to achieve a goal and the goal slowly lost its importance but his mind always intermittently craved to achieve the goal.
 - Because its achievement proves his capability to achieve it.
142. All are very intelligent but still not able to resolve the issue.
 - Where arguers are updated, strong, witty and even the issue may be critical but their talent will be measured by how fast they can resolve the issue without lingering it on.
143. To get pleasure at least for a while he gets surrounded by flatterers, sycophants, less affluent than him, who can act as he likes, scolds juniors, flaunts bossism and avoids facing difficult people.
 - It is an usual practice by most of the people to feel pleasure.
144. He was a trivial political worker but how come he became so rich?
 - He would first create problems for the rich then dissolve the problems in connivance with politicians and finally became a political leader and a rich person.
145. He often gives more attention to his friends than his relatives.
 - The relatives are always there by defaults while the friends are according to his nature and choice.

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146. A salesman memorized many sales books and literature but failed in business.
- The experience instilled in mind and one's nature instantly acts at the time of the sales and not what he has read in the books. Otherwise people with very good memory had only been successful.
147. He is always over confident and has a habit of covering up his mistakes and confuses others while realizing himself always right. He never changes his attitude.
- Finally he will be found secluded and depressed.
148. What is luck?
- After completing studies, one out of two energetic friends got better marks and became a lecturer immediately, another who got less marks became a PA of a local Member of Parliament while wandering. After some time he became a power broker and finally an industrialist but the other one only remained a professor. This situation and career direction is called luck.
149. He went for a dinner with a controversial celebrity in a restaurant for academic discussions. Next day this sparked rumours.
- The truth or intentions are not important but what the people realize is more important. If one does not care for society then one has to suffer.
150. Why do you do selfless acts and go out of the way to help others and raise controversies?
- It is my nature. It gives me happiness. Those who do it can only feel this happiness. Though people may doubt about my intention.

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151. A kitten bit the tail of a very sick and old lion but the lion could not move due to his weakness. Then the kitten roared before the lion: You are a liar, you have never been strong.
- This happens and this is life.
152. A kid to papa: Why cannot you do anything for me in your office like mummy does for me at home. She cares for me, gives me toys and does my homework? But papa kept mum.
- Like the kid, one cannot learn many aspects of life before a certain time.
153. His wife often argues strongly with her husband and says that she does not want only money but he should stay more at home and enjoy a better quality of life but he always ignores as he can't do that.
- Anywhere if there is freedom of expression then inner voice comes out naturally.
154. Why did his friend create unexpected distance from him?
- You cannot predict till you know one's hidden agenda or his possessiveness for some things, you may have touched his possessive or sensitive issues.
155. He became rich and influential but his craving to be richer and to live among very rich and powerful people never ceased. But later he realized when he had little money, he was more free, frank, fearless and happy.
- Life is beautiful but to feel it, you have to learn when and where you will get satisfaction.

OBSERVATIONS

156. He can see the faults of others immediately but cannot realize the faults of his loved ones.
- Because the fog of love remains around him but once the fog gets cleared, the damage done by it, may be difficult to be compensated.
157. Most of the time he fails to understand the politician's thought process.
- Politics for nation or with party's interest may be understood but when it is run with politician's personal interest then it becomes vague. The same applies to most of the people for their personal attitude.
158. Why did he fail and how did you succeed?
- He seems very active and energetic but his mind was busy in his own other obsessions. Irrelevant obsessions douse the energy.
159. His colleague is a good-natured person and he always appreciates others but why he does not appreciate his nearest seniors?
- To appreciate the juniors and the very seniors is easy but it requires a maturity, honesty and confidence to appreciate the nearest seniors as he considers them his nearest rivals.
160. The people, who mess a good system though unintentionally, do not feel guilty at that time that they are disrupting the system.
- A very few realize later but the rare one admits it. The affected people suffer while the spoiler has to live with a stigma of spoiling.

OBSERVATIONS

161. Everyone witnessed that he had spoilt the matter but he always blamed others.
- It is natural. The villains always do so as a dreaded criminal justifies his crimes.
162. Hypothetically some top scientists, leaders, gurus etc. boarded a plane and suddenly a major fault occurred in the engine in the mid of air then the prayers became the only resort.
- Sometimes some situations make even brilliant people helpless.
163. He says that he is enough wise now and will remain always alert and swears that he would never repeat his mistake in misjudging a new person.
- He should not swear. Human errs. Only God does not.
164. “Always talk to everyone politely and friendly”.
- Only heartless ones can do so. Sometimes hypocritical polite words hurt and it becomes impossible to bear.
165. Even in his charity or social work people see the motive.
- Because many times the rich and powerful people achieve their motive by their influence and do many things that have far reaching effects.
166. My own people are troubling me even in my distress time. When I will become strong and whenever they all will be in distress then I will remind them of their past deeds.
- You are a good human being. At the time when you will be strong then your strength may make you soft towards them. Rather you may help them at that time.

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167. You give management tips but you do not follow them for yourself.
- I am the boss. My job is to teach and to extract the best from juniors and have good return on the investment.
168. He is intelligent but he has spoilt the organisation very fast.
- When an intelligent becomes over sure and fanatic then he is more ruinous than a common person because he carries more power than a common person.
169. He met me surprisingly and coincidentally. Though I did not ask him but he cares for me, gives me leads for my business, information and appreciates my merits. He seems to be too good and a very big person.
- He may also be a fraud and wants to trap you.
170. He did not listen to my humble request for justice though he can easily do it without causing any harm to him.
- Prove anyhow that you are capable to make him little secure or insecure in any aspect like mental, financial, physical or social then he will do it. Only a very few do for humanity.
171. Many times my heart tells me not to keep ego and admit mistakes but my mind does not admit mistakes easily and persistently tries to blame others.
- The heart is natural whereas the mind is shrewd.
172. He has suddenly risen very high but still no one can guess how he did it.
- If one's rising reason cannot be known then his sudden fall will also not be guessed.

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173. When he sees news in TV, he feels that he can also do politics.
- To have an idea of politics first he should solve his own problems and the problems of the people around him.
174. He often makes resolutions but most of the times he fails.
- It is normal. He is a human being. The intensity of your gain, loss or compulsions rules you and not your mind or determination.
175. He always remains polite, docile and calm. He does not criticize others or becomes angry but still he is not considered as a practical person.
- Anything in excess loses its importance.
176. My friend may be wrong or right but he is always aggressive, has an unshakable confidence and argues endlessly but I never argue with him.
- Why should you talk to a wall?
177. The people are fools. They never enjoy life properly. Life is beautiful.
- You may be passing through a beautiful time. Total life can never be beautiful. Only a few moments or incidences in the life can be.
178. As a meritorious person, I always get honour and regards abroad but they never consider me a part of their society.
- Does your society consider them as a part of your society?
179. Was it your too hard and long struggling journey to get this success?
- It is not so. Whenever I stepped up, it was a triumph.

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If one falls from his good time then the striving to get it again, is called struggle.

180. You do not challenge anyone.

- Winning over a weaker person is not a feat and in the same way a stronger will also defeat me. I have to face the challenge only if I am challenged by others.

181. He says that people are rubbish. He does not fit with them to do business.

- A wise and practical person always finds his way of doing business according to his nature and gets success.

182. People say that he is mature and wise so they consult him but once he made a blunder. How could he do it?

- No one can be the master of all the situations. Everyone makes blunders in his life span.

183. The psychiatrist says that people take my advice and get relief but my own people rarely do so and often make fun of me.

- They have taken him for granted.

184. Sometimes when he sees the corrupt system and injustice, his blood boils and his mind agitates against the system.

- Its natural but how fast he calms down shows his wisdom.

185. My friend told me that I am really a very kind, nice and a large hearted man and truly a God's gift to mankind.

- Probably this flattery was done by him to get his work done by you.

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186. He knows all the ins and outs of his product and the merits but still he is not successful.
- Knowing a product is a small matter but knowing the minds of the people is the key of business.
187. He is selfish, introvert and useless. I wasted my time on him.
- He is the same today as he was in the past. You have formed his image, so the fault lies in you. You have misjudged him.
188. A celebrity said: I talk to everyone very nicely and people like me but why my own people criticize and hate me?
- People see you as an entertainer, not as a family member.
189. Sometimes your bitter truth is too harsh, it pains, most of the time I hate you but sometimes your goodness beats everyone.
- That is why I am your friend and you cannot make distance from me.
190. You have enough and you are happy then why do you work?
- You cannot preserve happiness in a bottle and drink happiness to feel happy whenever you desire. Only fresh creations can keep me updated and happy.
191. How a man like you became so close to big people?
- Candlelight is useless in sunlight but it is most required in dark. I find dark place in their hearts and try to enlighten them.

OBSERVATIONS

192. I lost money in the speculations but my spiritualism made me stoical. So I began doing the speculations again with the same spirit.
- Spiritualism brings equanimity but may not solve problems of your vices.
193. His business is booming now. So I am also entering in the same business now.
- The fragrance in a garden is all around when the flower season is at its peak. Growing at the right time only pays.
194. My friend is not compatible with me but I do not know why I liked him and still I am in touch with him.
- You may not be busy or have friends as you have today when he became your friend.
195. I liked him but once I tried to ignore him. But he left me in the mid of love and hate. When can he be normal?
- Study his mind's space, your alternative to him and compulsion for you.
196. He wants me only when I am too busy and he ignores me when I desperately need him.
- A day will come when even you will find him worthless for you.
197. You have never been unfair but why did you suddenly and discreetly oust your son's best friend for a minor matter?
- He was trying to control my empire by indulging my son into vices.

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198. Your father and others are sure that you are unfit and should not bid for the deal.
- In fact I have already clinched the deal before the bid. I have indulged the authorities into vices. My father and others do not know my style of doing the business. They never did so and cannot imagine my ways. I cannot even disclose that to them.
199. Your lifestyle, friends and contacts are superb.
- When you will see more affluent and better persons than me, then I will be nowhere.
200. You talked to him for a long time and enjoyed it well but did not comment on his merit, talent and work.
- I do not know him properly and so I did not talk about him. I did not like to underestimate or overestimate him.
201. My old friend is not well nowadays. I do not have time to keep in touch with him but I pray to God to keep him hale and hearty.
- Do something tangibly good for him. Your prayers cannot do everything for him.
202. He does his business perfectly but he does not see a bright future. Many of his friends of his calibre have touched the sky in their business.
- They may have had the opportunities in their businesses. If opportunity falls in your business line then only you may do something better.
203. Life is for once. Dance, eat, drink and be merry. Enjoy every bit of a moment.
- A few years in life come trouble free and good. You are

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passing through a good time now, though it is not a good time for me.

204. When you were young you were a villain, combative and a backbiter. You are now rich and famous. Are you still the same today?

■ The nature of a person changes but very slowly with the experiences and situations. Sometimes I also do the same a little bit but discreetly.

205. You were absolutely wrong and rigid and behaved in an idiotic manner but your friend pampered and pacified you.

■ True but he had to do so. That is why I call him my friend.

206. Whenever he gets relaxed, some other thoughts come in his mind that he may not like. He cannot get rid of it.

■ Mind sets its own priorities so you can only try.

207. Everyone says he is less modern than others.

■ Sky is the limit for the modernity. One draws a line of modernity according to his compulsions.

208. Why do your few old friends always pull your legs?

■ They all are my very old friends. They are my stress relievers too.

209. His childhood's grandaunt who was his neighbour, loved, cared and pampered him to the extent that no one still did so to him. He did not see her since a long time as he left away his native place. Recently she died lonely. His life's most penitence is that he did nothing for her.

■ Some emotional scars are never absolved.

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210. He is media savvy, attends lectures and discusses with people but still does not even know how his own political party decides.
- To have some idea of it, He should be friendly with the person, who raises fund to run his party.
211. We know God has made our mind but when we fail then why we blame ourselves not the God?
- I don't have any answer for you. You seem to be mad.
212. Most of the rich became rich by ignoring the virtues and values in their lives very often then why should we follow the virtues?
- But abiding by the virtues makes at least one person survives with his self-esteem.
213. Why should we work? The creators are innocent. Cheat and rob the creators' skill. Claim it as your skill and do the publicity as your achievement. After some time the people will only remember you.
- True. Sometimes the crooks win.
214. The paparazzi said that he never saw such a fast vulgar rave party with flowing wine and drugs with most wild and glamorous young people of high society.
- It was not the party of high society but the party of the glamour world.
215. Your husband is wise and witty. What do you do when he is adamant?
- I jumble up, mishmash, confuse then twist and complicate the topic and create noise. Then he buys peace.

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216. Your son is an extravagant. You failed to control him.
- No. I have calculated how much he spends extra and what if I lose the value of peace if I force him to stop. I am still a gainer.
217. Throughout my life I have given everyone but never taken anything from anyone.
- In this world you have come empty handed then from where you have got to give?
218. He helped all so much as he could but nobody sincerely cares for him today when he is helpless.
- People will help you if you are capable to help, punish or damage them. Otherwise only rare one truly cares for the cause of humanity.
219. You tried to help and guide your friend in all the ways you could but he did not succeed. Why did it happen?
- I cannot write my own destiny then how can I write his?
220. He is surprised why God has made this imperfect world.
- If everything will be perfect then what will people do or how will people enjoy life when nothing can be done better or thrilling?
221. He is getting facilities and co-operation everywhere offered by his family's old friends but he is doing nothing for them.
- Then a day will come when no one will like him.
222. How did you clear false doubt about you, created by your nearest ones though you tried in many ways earlier but failed to convince them?

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- I any how knew their hidden intentions and desires and I cared for them.
223. Many wicked have amassed the wealth and are happy, then how it is true that 'An evil's end is always bad'?
- Generally it happens but sometimes it takes long time because situations vary.
224. How can he accept your gift?
- A gift is given out of love and affection. But when a gift is given for appreciating one's achievement for encouragement then it becomes a Godly gift. Denial of gift may be vanity or ignorance but to know the actual motive behind the gift requires a life time experience and guts.
225. He never gets appreciation for his gifts as you get.
- It depends upon why, how and whom you are giving gift.
226. The talented people are moving from here and there where as the fools are ruling the society.
- Can you give your asset to a talented person? The kin get assets as true heirs from their ancestors irrespective of whether they are fools or wise. The talented can only render services or may progress slowly.
227. In the old days even a sick animal was taken care of but now even a human being is getting ignored. How the people can be so insensible?
- Now survivability has become difficult and time has changed the priorities of life.
228. He is very wise then how did he spoil the situation?

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- All the wise people may not behave as expected when they are abnormally tense or happy or they are greedy.
229. He was very good and practical but now he has become difficult.
- When a person begins to think that he is wise then he may start becoming problematic for others.
230. Be honest to progress.
- Then should I be dishonest in the situations where honesty does not pay? It is one's nature to be honest, loyal, sincere, workaholic etc.
231. Why did you not write in your autobiography about the crucial criticisms, betrayals, motivating, triggering, emotional moments or facts that I know about your life?
- Total truth cannot be written. That is why most of the biographies miss the soul.
232. An incident had shown him the right way and his situation favoured him. He worked very hard and got success. Where is the luck?
- Your combined situation is called luck.
233. Most of the time you disagree with the literature you read then why do you read them.
- I find topics to crystallize my views.
234. My friend's family still follows the old culture and ethics but why have their children become so different?
- Earlier the family's and outside's exposure, culture and ethics were same but now they are different. Nowadays maximum time of children go in doing other things than

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their family.

235. People do not do their duty and appreciate others. It is choking.
- This is the truth but everyone feels comfortable when all behave according to his wishes but living in adverse situation requires maturity.
236. He does not like the corrupt politicians and bureaucrats.
- But most of those who loved and connived with them became rich and famous. Most of the virtuous people remain nowhere compared to them.
237. The people are becoming ultra modern.
- People do not bother about east or west culture, style or ethics but follow the easiest way to get money and pleasure in their life.
238. His political and industrialist contacts assured him help if he has any business scheme in hand.
- Maybe their intention is to help you but most of the time this is a common way to avoid people. If they really wish to help anyone then they can easily find out the suitable scheme because people approach them with formal proposals and schemes.
239. He is very intelligent, wise and never gets any jerk in his life.
- Everyone does blunders in his life equally according to his strength and sources. Either he has done blunders or you wait till he does it.
240. He emotionally influences the people and initially gets help but finally he fails. Why?

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- Because people later realize that they helped him as a humane but he was trying to make fool of them.
241. This “Yogi” claims he can cure all the diseases. But many times he refers to doctors. He is a fraudulent.
- Sometimes to motivate people even good people take help of pleasant lies but their intention always remains good.
242. He has attachment with me so he can never ignore me.
- But whenever you will criticise or hurt his most loved one then he will blow you like a piece of paper.
243. They all are intelligent but are pulling legs of each other, talking very rubbish and insensible. How can they do so and enjoy?
- Sometimes foolish talks can be entertaining, not sensible.
244. He got realization about the world and became stoical.
- Humans cannot be totally stoical. His stoical level may be high. But a stronger setback than his stoical strength can shatter his equanimity anytime.
245. He has hundreds of friends.
- The true friend means giving keys of your heart and coffer. How will many of them not steal his wealth or create problems for him later after getting the keys.
246. His arguments are illogical but he is sure and rigid that he is right.
- If he is indispensable and all the others are helpless then time only may prove who is right.

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247. He is passing through a difficult situation but he always remains optimistic.
- He always assures himself that he will solve all the problems bit by bit and he also believes in the destiny and in accepting the truth.
248. He has many problems with many people.
- Read religious books. You will find examples of the similar problems. Don't dissent with them. Read the essence between the lines and find the solutions in the modern context.
249. How to be a billionaire?
- Only the rare one can become billionaire by efforts. They got unique chances in their platters. That is never revealed even in their autobiographies. Only a few family members and very close people may know it.
250. People suggest many schemes everyday. How to face them?
- Short-list them by telling that you do not want to work hard and the schemes should be lucrative and in a ready platter.
251. He becomes depressed when his friend ignores him but he cannot burn his emotions and sentiments.
- Idea of burning is not always good. Usually most of them who can burn are unhappy or people never allow them to remain happy.
252. Are minds also born as other creatures? How to know the quality of a mind?
- Probably minds are born in the same natural order. Deep analysis of mind will differ from one another like the

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other creatures.

253. He has a good common sense, talkative nature but he had no good background and wealth. Then how did he learn high lifestyle and etiquette?

- He anyhow remained in touch with the rich and powerful people though sometimes shamelessly. Later he became close to few of them, got the opportunities and learnt the etiquettes and styles from them.

254. How can life be better?

- People care, love and give all the time and wealth to only their children. But if they give fraction of it to others like their relatives, friends, well-wishers, employees etc., then life can be little better.

255. How to bring great moments in life?

- Great moments of happiness in life are those when you meet your true friends in your good time and mood.

256. He cannot resist himself in helping his known ones, if they are in need but sometimes it returns pain. He blames his nature.

- He may have been so capable today by his same nature.

257. How can he make a friend so fast?

- He is very sharp, has good common sense and huge knowledge. He slyly digs till he reaches one's depressing parts of life, then he shows immense feelings, does something to heal the depression and then one becomes his friend.

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258. He is very wise and energetic but selfish and miser, also he is not liked by people. He never realized it.
- His life is going in vain.
259. His friend is very rich, successful and influential and he wants to be associated with him.
- You should first check how many people are happy or progressed who were associated with him in the past.
260. He had plenty of affluent and glamorous friends but nobody could solve his crisis.
- With flowers, leaves and plants you can only make a good garden and not a dwelling house.
261. His criticism on his sensitive matters even by his friend offends him.
- Over surety is an omen of darkness. Only very few ones take their criticism for discussion.
262. He did no wrong to anyone but no one came forward to help him in his difficult time.
- Not doing wrong is not enough. He never helped others so he has to suffer.
263. The doctors, technocrats, lawyers and administrators etc. are so intelligent but why they do not become billionaires?
- Because their profession is personalised.
264. He is a seasoned politician but why he keeps his confidential assistant present whenever he makes promise to others?
- Mostly to twist or deny his promise if needed.

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265. He never found a friend exactly like himself.
- Chemistry of mind, body and background etc. cannot be the same as all are nature's creation. It is foolish to expect the same.
266. Women are easier than men but when women become berserk, it's almost impossible to manage them.
- Men have more compulsions and exposure than women, so they can be easily compelled.
267. Why are you so bitter and behaving like an enemy?
- I am your well-wisher. That is why I am doing so. Nowadays your attitude and activities are averse to the society's acceptance. Either you change them or you will suffer.
268. He did business in the fairest way and fought with the corrupt politicians and the system but still he is nowhere though his friends having lower calibres are in the limelight.
- Because they have accepted the system.
269. On critical situations his friend always compels him to divulge the confidentiality but he cannot always compel him to divulge in the same situation.
- Anyone who is more possessive than the other divulges easily.
270. He challenges everyone that he cannot be impressed by flattery or pampering.
- Then why people all around him are only those who do it? Very few people accept frankness.

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271. He had read tons of 'Newspapers to biographies' to find the exact recipe to make quick money but had failed.
- Everyone's situation and placement differ like the fingerprints so he has to find his own way.
272. He is sad and tired of betrayals.
- The compatible friends of your confidence can make you happy. To have such friends, one has to prove that he deserves such friends.
273. Whoever enters boss's chamber, expects something personal from him, but how many think of bosses' expectations? He also sometimes feels squeezed.
- He had also the same expectations when he was struggling.
274. His impulsiveness caused to cease discussions though carrying it on may have resolved the problem in the long run.
- But sometimes even impulsiveness may save wastage of time and then the things move fast.
275. Do not be angry, attached, selfish and materialistic.
- It is good to listen but sometimes carefully applying them in the right way is also a must and it may give better results but one has to be very practical.
276. He missed the opportunity.
- Real opportunity always falls as a raindrop falls in the mouth of an oyster. Opportunity meant for one, comes at one's right time, according to his nature and habits. Other opportunities are meant for others.

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277. People say he is stubborn. But he claims he can agree even with a child but he must be convinced.
- Stubborn also says so.
278. He is a miser but claims that he does spend but does not waste money.
- One has to draw his own spending limit according to his status and expected future situation but the mistakes take place while drawing the spending limit line.
279. They are very close friends but they talk only sensibly and formally.
- If they are not natural during the discussions then they cannot be close friends.
280. He is an atheist but in his deep problems he prays to God.
- He may not have been an atheist during his childhood. Anything imbibed in the mind during childhood cannot be wiped off as no one can forget his mother tongue.
281. How did he enter into the core of the heart of that person?
- He subtly knew that person's acute needs and cared for him as he could. He sympathized with his sufferings and never confronted him.
282. He is honest, impartial and wise but people around him often land him in problems.
- The dishonest are afraid of him and many others want unjustified favour from him, which he cannot do. So they may create problems for him.

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283. A doctor said that many patients suffer due to our personal ethics, as we cannot comment on other doctor's mistake openly, if any.
- Medical science may have been developed immensely but everyday patients suffer for petty reasons.
284. He often helps people without any self-interest but a few always doubt about his intention.
- Only a good human being can realize humanity as French can be understood only by those who know the language.
285. He had an intuition that he would definitely win a lottery but when he did not win, then he blamed the corrupt system and not his intuition.
- Everyone suffers from a psychological disorder of this or that kind.
286. He knows how to take care of his health but he does not care.
- He has to have a strong desire to achieve anything, where his good health is a must then it can motivate him to take care of his health. Wait till the desire and the hope trigger.
287. He is a genius and is progressive but his own few people rarely appreciate that. Rather they always create problems for him.
- It is a common paradox and a part of life. It is a continuous war that one has to fight throughout the life.
288. He speaks very fluently and very fast.
- If one's words have high accountability, responsibility

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and repercussions, then one cannot speak so fast.

289. All the famous people had different attitude and lifestyle but they all reached their heights.

- Blindly copying others leads nowhere.

290. How to make a huge wealth with least efforts?

- Have a strong political patronage or a Godfather. Origin of most of the wealth has been derived either from favours or by theft of govt.

291. Everything is prewritten and nothing can be rewritten. Live the best and leave the rest to God.

- This is the ultimate and very true but only those who are God blessed can imbibe and apply it on time.

292. He does not criticize others, always knows other's opinions first before making his comment and always tries to keep all the people happy.

- He cannot have staunch loyalists or gain confidence of others.

293. He meditates but never reaches 'the blank state of mind' and feels his inability.

- It is a myth that a tense person can really achieve it. Anyone whose activities are minimum may do it.

294. They broke their friendship.

- May be friendship was half cooked or one sided. True friends cannot betray or break friendship even if they desire.

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295. He wants friendship with those who have rich lineage, talent and huge exposure.
- He has to learn how can he be indispensable for them and has to acquire that calibre.
296. He lives in odd situations but most of the time he is lively.
- Life is full of compromises but he decides them wisely and does them happily, this makes his and others' lives lively.
297. A sage always preached equanimity but when his manuscript was lost, he became angry.
- The experience may increase tolerance but the basic human nature remains the same.
298. What will be your country's economic trend?
- When politicians run the country while taking care of their personal or party's interests then only those who are in the inner circle of the top politicians may predict.
299. He never blindly follows the advice of rich and famous people.
- The famous people have high exposure and cannot always advice impartially as their interest and image may suffer.
300. Everyday either he attends parties or throws a party.
- It is easy to be on a spending spree but throwing regular parties for new achievements matter.
301. He mostly talks and alerts people on negative aspects of life.
- It requires experience and confidence to do so. To listen

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and think on the positive aspects of life is very common.

302. The people appreciate him because he does business in a relaxed way.

- More vital is how much challenging work he takes and how many times he fails before a success.

303. The politician did not help him.

- Before asking for help he should have asked himself, why should the politician help him?

304. He has least means but he is happy.

- He has chosen his circle which gives him “Freedom of speech” and appreciates his good deeds that makes him happier than means.

305. A grand mother in a village bought a cow and any how she accommodated the cow in her small house for her son who was arriving from abroad after completing his study. The son arrived but said: Now I do not drink milk.

- Even the sacrifice for love and affection should not be blind.

306. He is trapped. It will take him years to come out.

- Before entering anywhere from a personal matter to a business proposal, first find safe and flawless exit routes.

307. He was most deserved for the post but was discreetly denied.

- Because the boss wants loyalty and not a one who can challenge him in future. Only a very few bother for the organization than personal interest.

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308. He is fraudulent and always hunts for rich, humble, emotional and benevolent people.
- Nice people are most vulnerable and face many stumbles before they become wise.
309. How do people survive in such a low income and scarcity?
- The standard of living is a relative term. Those who live in least means are used to it. Others may take it as miserable.
310. His mind is puzzled, depressed and has no solution to the problems.
- Acquiring thorough knowledge of the situation can free the mind, clear the doubts, and show the truth and the right way.
311. A general saying is “Stop worrying and divert the mind”.
- But also try to continue worrying. After some time “Thinking” will be “Tired” and has to be left on the destiny and then the thinking will gradually cease.
312. Before reaching to his customer he often determines that he will ask for business politely but at time she becomes aggressive.
- Except one’s polite nature, one learns the art of getting the business only in compulsions.
313. He seemed to be reliable, comfortable and soft but finally he ditched.
- Harsh people generally do not get entry into one’s heart so the soft-spoken people can enter and ditch easily.
314. A celebrity is saying that my relatives and old friends never liked my career but my career associates always

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encourage me.

- Because they belong to your business community.

315. “Tolerating injustice is a sin.”

- The quotes are for specific situations but many quotes are misinterpreted by the people to their convenience and may mislead and do more harm than gain.

316. You are in a problem, it really pains me. What solution do you have for it?

- Everyone is asking the same question. I am tired of questions and sympathies. Tell only the solution if you have.

317. Do not think “Not now but think why not now.” Success will follow you.

- But when intensity of depressed mood is more than the determination then one cannot do anything.

318. He is always busy. He even goes through office files till he goes to bed.

- If one does not have time to meditate or self-analysis then one day his given energy may be a waste.

319. He takes strongest revenge even on slightest harm to him to show off his power.

- He is increasing the list of his enemies though utilizing his powers of solving other’s problems is a good social work.

320. Is everything destined?

- All the actions of minds and energies’ in universe are chain of actions and reactions. Even monitoring himself is

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an action of this system. That is why it is called everything is destined.

321. Make more and more friends.

- Emotions, sentiments, love or hatred are creations of one's nature and situation. It is not in one's hand to love or hate or make distance or make friends.

322. He stood first in Russian language though he was not so brilliant. But after years it was revealed that his neighbour was a Russian.

- Most success stories are veiled.

323. A shrewd may want to listen more and be least informative but a wise one will instantly notice it and sideline him.

- The wise one will always be discreetly informative in conversation before a wise person.

324. A failure always blames the luck.

- But a successful person also makes the luck responsible to diffuse others' jealousy for him and to neutralize competitors' enthusiasm.

325. Initially the English dictionary was very small but it regularly kept adding the popular words of other languages and became the biggest one today.

- In the same way merging with others' knowledge makes one stronger.

326. Many feel that same act or incidence may be auspicious while others may see it as ill omened.

- The wise knows that it is a matter of nature, nurture and culture, so he always avoids controversy and respects

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others' views.

327. When he earned well in virtuous manner in his good times then he became a great preacher of ethics, morality and principles but when his earning vanished in his bad time then he became cynical.
- It is most common. A very few people can stick to their principles in the adverse situations.
328. He says that he did a lot of efforts but was unlucky, so he failed to achieve.
- Exceptional achievements are achieved by exceptional efforts and luck but most of the people fail because they grade their ordinary efforts as exceptional and conclude themselves unlucky.
329. No one knows how he became so rich in a very few years in such an under-developed country.
- It is almost impossible for anyone to find out, the actual ways applied by the very rich in the weak countries to amass their wealth unless one is very close to them.
330. He never argues on the topics like belief or disbelief on astrology, worship, existence or communion with God.
- A wise goes according to his conscience but does not argue with people on topics related to faith.
331. He meditates regularly but has not yet got the expected results for his problems.
- Meditation may crystallize one's own individual views but to be sure one has to interact with people concerned. Regular interactions and meditation may lead to the right direction.

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332. How to remain always happy?

- When a thirsty person drinks water, he feels happy but the happiness does not last for long. Continuous creativity creates problems but dissolving them are achievements that makes one happy and the process maintains freshness of happiness.

333. He always ignores to listen about ethics and principles.

- In today's fast and competitive time, people are least interested in listening to do's and don'ts, rather they are interested in what has 'happened or going to happen'.

334. People in their hey days talk much about the ethics, values, virtues, quotations, religious preaching etc.

- But when their hey days are over, most of the people become cynical.

335. Nowadays young people do not have the passion to work hard. He has worked hard otherwise how could he succeed so much?

- In the earlier days also very few had the passion to work hard or had been the creators. The ratio of creators may be the same today.

336. He cannot make friends because he says he does not have jets, yachts, islands and palaces.

- See the sky, you are nowhere; stand and see the earth, you are tall then why one can't think to remain to his level?

337. He grumbles that the people betray him.

- Regular betrayal means he himself is not a trustworthy, over estimates himself, under estimates others and he also wants to exploit people.

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338. What did life teach you most?

- My innocence. My customers always exaggerated my mistakes to pay me less and every time I felt that they were compromising in quality to favour me so every time I felt obliged and I always tried to improve the quality and finally became the leader in my trade.

339. Why the rich and smart person like you do not have very rich close friends.

- I have good relation with all but maintaining friendship with dignity requires money that I cannot afford.

340. You even tolerate injustice of your own people, whom you have nurtured. You do not have the killer instinct.

- Those who nurture cannot have killer instinct and those who have the killer instinct cannot nurture.

341. Life is beautiful. Enjoy.

- Life is beautiful till you are innocent and do not know the world. The more you know the world the more life seems to be complicated.

342. God does everything and everything belongs to Him. So do not claim that you did something.

- It is true but you have to be practical. Can you say every time that your house, business, wife, children etc do not belong to you but to God?

343. He is very daring, dashing but he took abnormal risks and got abnormal success.

- But majority of people in the same situation fail but we remember only those who have got success.

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344. A celebrity said: Do not comment on my dressing and personal life style. This is my personal matter who are you to interfere?
- If she moves in our society and her vulgarity affects us then we have right to comment.
345. He followed many role models for him but reached nowhere.
- What was their true life style, values? Situations of role models never come out as it is. Blindly following them in your situation, you will be misled.
346. He selects right people from all the segments just like a magnet picks iron even from a dustbin.
- Those who can do so are the most intelligent people. The selection and the retention of the right people is the most difficult job.
347. He is involved in mischievous activities but whenever he is caught, he gives very witty replies. No one can imagine of such replies. Everyone remains stunned.
- The thieves know how and what to reply when they are caught and they know the consequences also.
348. No one feels less than anyone. If one fails then blame others or his luck.
- Everyone knows that diversity of minds does exist and no one can be like another but to admit that failures require courage.
349. My son is sharp but does not learn from me.
- The students fail in the school but the guardians fail at home if their children do not learn from them.

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350. He was given wrong information discreetly, so he selected a wrong person though his decision was according to his conscience.
- The conscience is not always right; as it depends upon feedbacks. So sometimes the truth may be different.
351. He started a very small side business compared to his status but failed.
- If you start a business, you have to bring yourself at least to the level of the competitors and their services.
352. He wants to do business but he wants to give first priority to his hobbies and personal activities.
- Whatever business you may do that should be your first priority except if you have any monopoly business.
353. Most of his family members are talking of their rights, blame others but not talking about their duties.
- A very few people remain judicious everywhere. One has to decide wisely how he can survive comfortably when others are not doing their duties.
354. He is arrogant, so most of the people around him, even his family members are unhappy with his attitude. The people have to approach him to get business. It is surprising, how he has amassed his wealth.
- He has bequeathed assets so the needy and even the family has to tolerate it but one day he will suffer and lose most of his well-wishers and the wealth.
355. He is truthful and wise but he has to live in adverse situation for the time being. He is cornered, isolated and being suffocated by his corrupt colleagues in false

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pretence of one or the other but still all remain afraid of him.

- The truth cannot be buried. One day he will again emerge as a powerful person.

356. Your family has let you down so you seem to be depressed

- It is true as I am a human being. You may not always get justice or get what you deserve in life. So one has to live with these aspects of life.

357. He is rich but always keeps distance from politicians and bureaucrats.

- They are keeping watch on him. Whether he desires or not, they will always reach him when he will reach to their noticeable level.

358. There are a lot of differences between the two brothers in their lifestyle, attitudes, hobbies and the objectives of life.

- Because one is creating the wealth by innovations while another is making money with money so the difference has to be there.

359. Why is he so frank and not polite though he knows this skill and its benefits?

- He is too busy. He has to reply instantly, so he cannot always be suave but he always remains alert.

360. An old saying is: "One can win a war but is defeated by his own children".

- Love makes the children indispensable. This will continue happening till love remains alive.

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361. Every son tells that his mother makes tasty food for him.
- The love makes her attentive so she knows what exactly her child likes though every mother makes different food.
362. You are a dry person. You do not have any entertainment in your life.
- You are young and I am old. Can you play with the toys now? Similarly your kind of entertainment hobbies do not attract me now.
363. Most of the intelligent persons are unsatisfied.
- Hypothetically a satellite searched the most intelligent person on earth and did surveillance on him in many ways and found that he was the most miserable person as he always thinks about how to face these irrational people and be practical.
364. His parents are very polite but his son is very arrogant.
- Many people generally become arrogant who get huge wealth or power during their younger age. It may be bequeathed or by unfair means.
365. Everyone criticizes your rich relative for his selfish nature but you never criticized him though he never helped you.
- I did not ask help and what will I get by annoying him? He is my only hope.
366. In his long period of distress he almost lost everything. How to begin now?
- He has to concentrate his mind to know in which subject he has the highest knowledge and that is viable now in his situation.

OBSERVATIONS

367. Women become mother at young age. Their knowledge about nurturing and educating their children cannot be perfect in their means.
- It is true.
368. Since a very long time a few old people are regularly coming to meet my father. They also interfere in our family and business matters. They are out-dated and most disgusting. I do not like them. How to get rid of them.
- You can't do so. They may be your father's source of information, confidential and entertaining people.
369. He is retired and doing nothing. He is very polite on the face but later does backbiting before other people.
- A few people when retired do backbiting to get attention.
370. The young teachers in the lower classes of the schools educate the children though most of them are immature, their foundation cannot be strong.
- It is true. Very mature and seasoned teachers should only educate them.
371. He hates astrology and all superstitious activities.
- Their positive role is like that of the psychiatrists. The exploitation is its side effect.
372. Many social workers and preachers gave very good suggestions to the rich for the social cause but he tacitly ignored them.
- Generally 'Have-nots' give suggestions to 'Haves' which may not be practical for them. Suggestions from 'Haves' may work, as they understand the problems and situations of the 'Haves'.

OBSERVATIONS

373. He helps people but he always politely requests even to a person whom he has helped.
- A good person in need may expect cooperation from the person whom he has helped a lot but never feels his right that the person has to do for him because he thinks that he had helped him to satisfy his own nature.
374. He remains modest in the public eyes but he is not.
- Many people have this skill but discussing, accepting even the bitter truth, digesting and then performing better is a real skill.
375. People perform better in other than their native places.
- Common men can't substantially change the social or political system. But they give their important time in discussing about it and the more in their native place. In other places their social circle remains limited. They concentrate more in their work.
376. Most in the younger generation did not achieve remarkable success though they had good family lineage, surrounding, education, situation and support while few in the adverse situation did well.
- Their mind and perseverance level may be different. The same data fed in the different software give different results. God never makes the same mind for another person.
377. He is very busy, active, and alert, has huge responsibilities and always remains surrounded by the people with their problems yet he has very sharp foresight.
- Knowledge gained by exposure is like a light in the darkness. Long vision cannot be gained without activities.

OBSERVATIONS

378. He is not coming out of the pain of betrayals.
- Feeling the pain of betrayals is a human nature. Total pain can never vanish but the more the maturity, the earlier would be healing.
379. How to get favour from the desired person or make him my own man?
- Study his nature and know what he desperately needs then try to behave according to his nature and fulfil his needs within your limit. He may be your own man after some time.
380. Basic character of a man is not to work. He wants relaxation. How to get best of the juniors.
- Very few people can do so. One has to be enough wise and a good human being to understand their situation.
381. He has dilemma on his friend's intention or common-sense because sometimes his friend doesn't understand his simple connotation.
- Don't expect that his friend can always read his mind and exactly know all his expectations.
382. His sayings went wrong.
- One sentence or a few spoken words or a quotation cannot be a complete answer to any aspect of life. Even tons of literature will be insufficient for a full explanation. Quotations are only indications, gives you the opportunity to crystalize your opinion.
383. He is furious with his friend because many times he doesn't take his call and reply back.

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- He will cool down soon, his attachment for his friend is more than what his friend has for him. Imbalance of attachments always causes confusion. All the relations are based on needs and compulsions.
384. He tried many businesses but left just after the beginning as he found them boring. He really wants to do creative work of his calibre.
- The more work will be creative, the more it will be difficult. Creative work can't be entertaining but the more one loves the work the less one will feel monotonous.
385. He has guts but did not get opportunities in life.
- Those who have guts, they always do something in all the situations and sooner or later get opportunities on their way.
386. He has misbehaved with him. His situation is not favourable to teach a lesson. So he is breaking the relation.
- He should keep enough link so that he can teach him a lesson in his favourable time.
387. His friend is so miser that he doesn't want to bear even the communicative expenses.
- His friend will always remain irritable.
388. His brilliant friend feels suffocation in his office.
- Wise or brilliant people may have brilliant ideas or suggestions for the improvement of a nation or an organization but if power is in the hands of inefficient and selfish people then nothing substantial can happen rather wise or brilliant people have to live suffocated in the manner, the people in power, desire.

OBSERVATIONS

389. He did all the value based efforts through out his life but could accumulate only a very little wealth.
- General distribution of wealth is in this way: Most of the rich have inherited assets; a few of them may be creating a little wealth from their wealth. Rest became rich by political or by their rich relative or friend's patronage and a few by unfair means. Only rare ones, who were lucky, may have made a little wealth by fair means.
390. He always tells how to keep friendship.
- Don't bother or care for your true friends. They will compel you to care for them, if in need. True friends are those, with whom, your chemistry matches. They can't stay away even if they desire. Those who can make distance from you are not your friends. Their chemistry may be matching with some other people.
391. He is upset. His friend has hurt him.
- Every friend sometimes in your life has either hurt you or you have hurt him and it will often happen again because anybody's nature and situation can't be exactly same. May be its little better or worse than yours.
392. People are not looking the same & lively. Life seems dull compared to recent years.
- Though people are same but your exposure in recent years has increased. Probably now you know their inner personality and earlier you would have known their outer personality only.
393. He disagrees with many renowned philosophers.
- Anything said by great people or sages have very high substance but one has to interpret according to their

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situation and context. That is very difficult even for a man of substance because he will interpret according to his exposure, talent, intention etc.

394. He often confidently tells lies and he feels that the listener believes him.

- A fool always thinks that he can at least temporarily convince his lies as truth to anyone he desires. If anything arises later then he will mishmash the situation cunningly.

395. They both have good relation since many years but still emotional attachment has not developed between them.

- Because heir attachment differs from each other. Only common interest can develop lasting emotional attachment.

396. He failed to know the motives of the people around him.

- It is the most difficult quiz for human talent since primitive age to know what one exactly expects and thinks about another and what another expects and thinks about one.

397. Life has become very complicated.

- Life itself is very simple and our needs are very simple. But we complicate our life by increasing our requirements, may be for any reason. Thus we create new problems at every step and then we try to solve them.

398. Though he is modern but follows old values.

- Because he believes that in his situation old values will help him to make his life happy and prosperous.

399. He never breaks his relation with anyone.

- Probably he can afford and it suits his nature and his

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situation.

400. He has changed much after his prosperity compared to his old days.
- He is more or less the same or rather a better person than his old days but when situation changes then many things he cannot afford.
401. He wants to be at his best and a genius.
- Everyone knows his own weaknesses. The more he makes distance from his weaknesses the more he will be at his best and genius.
402. He is dashing, witty, smart and has high exposure but could not impress the billionaire to make him his business associate.
- Except special lures or traps or compulsions, the billionaires want substance in him of their interest.
403. How to remain in touch with the very rich and powerful people?
- Except for the sake of personal interest, lineage, entertainment or knowledge, a man of any status may get temporary attention otherwise man is measured or gets attention for his wealth. The fact, difficult to digest but those who can digest, can have life easier.
404. Everyone suggests more or less the same old ways for success but with different ifs and buts.
- Balanced old values are the fastest and proven track for happy and successful life. But problem is that word 'balanced' cannot be defined perfectly in different situations and people define it according to their own

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convenience and the way they choose generally go wayward.

405. He is adamant and very rigid. No one can change him and without him the problem cannot be solved.
- Remain in touch with him. Regularly, politely and discreetly request him. Be his yes-man at right times. It may bend him slowly. Sometimes sycophancy works, logic doesn't.
406. He looks very smart and intelligent but he has not transformed it into wealth or fame.
- If he cannot transform his merits into prosperity and happiness then the merits are notional.
407. Sometimes controversies come in mind even on the sayings of sages.
- Exceptions are always there even one may write thesis and explanations on a particular subject. No one except God has absolute knowledge of any subject.
408. His rich relative cannot listen to positive criticism, always expect pampering and don't like to compromise with his personal interest.
- It is the wisdom to avoid him.
409. He always grumbles about the people who gave him the bitter experiences but never thinks about the people who cared for him.
- Ignoring the good people is the bitter experiences for the people who cared for him.

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410. He manipulated and believed that he convinced an intelligent and wise person very politely and tactfully.
- You can't convince with even your intelligently placed lies. If you feel you have convinced him, he is pretending.
411. He is loyal to many friends.
- True loyalty can only be with only one friend. It can't be divided. A day he will be exposed in a situation where he has to choose only one friend.
412. It surprises me when wise people make mistakes.
- You may gain or memorize tons of knowledge that how you should act wisely in a particular situation but at times you may not remember it. Nature of a person and maturity play major role.
413. A person may be most loved by someone while the same person is most hated by someone.
- Situation differs.
414. He is not rich but he has a good common-sense. He is helpful and reliable also.
- A person's importance is specially noticed by what he possesses that money can't buy. Everyone will be like him.
415. They are good friends but many times their ego bothers them.
- Good relations never die naturally but sometimes are withered out by ego, attitude and ignorance.
416. Who can console a knowledgeable and discerning person, if he feels sorrow?

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- A sage does not feel sorrow but anyhow if he feels, then no one can console him, he himself has to suffer.
417. Major blunders take place while reading a person by either over-rating or under-rating him and his importance in the life.
- It is most difficult to judge a person in a right way that is why everyone does blunders in his life.
418. Young and active people always talk about their present lives, plan for future and energize others.
- While old inactive people talk about their past and live in nostalgia.
419. He is happy with his life.
- Being happy doesn't mean that everything is perfect in his life. It means that he thinks that he has achieved to his capacity or status but he is unable to go beyond it.
420. Keeping ego level upto self-respect is good.
- But excessive ego shortens happy or easy days in life because maximum time goes in waiting and keeping the patience.
421. His friend has hurt him. He has buried all his sentiments attached with him.
- Physical things can be burnt into ashes but true sentiments can't be burnt, can be buried only. So anytime sentiments may erupt again.
422. Fools always misunderstand and misinterpret because of their foolishness. No one can convince them by logic.
- No option other than leaving them on their way.

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423. Every miser says: “I am not a miser. I spend where it’s necessary but I am not extravagant”. Then is there no miser?
- If one after considering status and situation of a person considers him a miser, then for him he is a miser. If there is no compulsion then it will be difficult to maintain friendship with him.
424. Sometimes patience of a person rewards him but sometimes turns into regret because progressive people may not wait for long for his response and so ignore the person.
- Right use of patience requires wisdom.
425. Money is not everything but money is the life.
- But friends bring happiness.
426. Sometimes friendship seems fragile.
- Wisdom is needed to know the exact reason for the friendship.
427. What will you do for social cause without spending money and time?
- Whenever you see humanity in anyone then acknowledge, appreciate, encourage and give him any kind of reward as you wish. He will be happy and feel that humanity is still alive in the society and thus he will try to keep his humanity intact.
428. His friend doesn’t talk explicitly.
- Then their friendship is based on their convenience. Believing him is inviting regrets.

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429. No one regrets after dealing with him.
- He always keeps humanity above his business.
430. Many people are his admirers but most of the time he is seen lonely.
- The more one becomes wise, experienced or seasoned, the more one becomes lonely. It is not that people don't like him but he doesn't give space to the people so that they can come to him because he doesn't feel compatible or comfortable with them.
431. He knows him well but sometimes his actions surprise him.
- To understand a person's attitude you have to know his priorities in life and his habits too.
432. When the politicians are not in power then they are powerless, when they are in power then they are timeless.
- More or less they are unreachable for the common people.
433. His public image is very bad but still he is his friend.
- A day he will suffer to the extent of his gravity and capacity then it will be difficult for him to redress or recover fully.
434. They keep their business above the humanity and are making money.
- They may make wealth but they have to carry the stigmas of their inhuman deeds for generations to come.

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435. People tried hard to break their friendship but they did not succeed.
- If the friends are really intelligent and practical and their friendship is really true then no one or even they themselves can't spoil their friendship.
436. Will he succeed?
- No one can change one's mind, talent and lineage but those who keep going on, reach their destination sooner or later.
437. How to have a true friend forever.
- When you begin to feel that you cannot have a true friend forever in this world then this is the beginning of your learning of the life.
438. He is intelligent but miser in appreciating.
- Generally arrogant and uncultured people do so. If one is not appreciating others help, co-operation, merit or ignores others regard, sooner or later he will suffer.
439. His misunderstanding shattered his friendship but now he has not even a communicative relationship with them.
- If sometimes there have been good relations even with an enemy then one also has to keep his communicative door a little open.
440. Many honorary friends came to assist him in his business but he was never satisfied, as they were irregular.
- If friends want to associate with him without any obsession or a real desire or if they want to be associated only for timepass then they cannot be noticeably helpful rather sometimes they irritate.

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441. Life is beautiful if you live among good people.
- One himself has to be a very good human being to have such good people.
442. His friends may not be very intelligent and rich but they are not confidence breakers.
- Their friendship will be long lasting.
443. His friend is rich but not helpful in need, doesn't believe in sacrifice and is not afraid of society and his friends.
- Keeping distance with him is the only way.
444. They both are very intelligent, knowledgeable, practical, unbiased and truthful but they sometimes never agree on very trivial points.
- Unbiased people like sages may have differences because their past experiences are not same though they may not have self-interests.
445. How is your close friend now?
- Though he is a creative and practical person but in his long difficult times, his close ones and even the people whom he patronized, slowly began disrespecting him, side lined and ignored him, for their personal interest. He was shocked again and again just before he consoled him self from the shock, he got another from one or other person. He never believed that people are so ungrateful and unfaithful. When his difficult period and the shocks were over then he re-emerged as a well-mature, wise man with clear visions, progressive and a happy person. Parasites remain stuck till they get food. They can't be loyal.

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446. Anyone can make fortune and do miracles if he really desires and works hard.
- Imagine the situation of a child born in a desert area in a poor family. Can he change his lineage, mind, race, creed, gender, family members, background, situation etc.? Most of the things in life get fixed till one is mature enough. It takes a long time even to a deserving person to change his life substantially.
447. He has reached the height of a sage. He is very studious, wise, honest and truthful and thinks so positive that if you tell him any negative thought, he will think in a positive way.
- Once to make him angry I told him: 'You are a thief.' But he replied: 'Yes I am'. Wherever I go, I observe there and keep good things in my memory. This is theft.
448. Sayings or advices of any renowned person or author cannot be a final guideline.
- Their views may have been according to their own situation or context. Each person's situation differs like the fingerprints but it helps to crystallize your own views. In a new situation your views may be wrong or right but whatever decision you take, it may depend upon your luck.
449. He progressed fast in his business but lacks general knowledge and etiquettes.
- He has given his maximum time to understand his business. He is brilliant that is why he has progressed. Do not underestimate any successful person.
450. He became very rich very fast but the gatherings in his parties are not attractive or have a royal touch.
- It takes generations to have it if everything goes well.

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451. Why he sidelined himself when his organization needed him most?
- The situation was so critical that he would have to be a dictator then but the people would have called him an inhumane. Throughout his whole life he believed in virtues, values and humanity. So he preferred that at least people should call him a good human being.
452. He was very exuberant, dashing and dared to take very high risk in his business and left his competitors far behind.
- Most of the people fail when they dare so but we generally discuss only about them who succeed.
453. Why everyone says that your friend is a good person?
- Because he thinks life is only for once for everybody. So he takes care that at-least no one should get suffocated by him for any reason. He allows everyone to speak freely and frankly and none regrets having dealt with him.
454. All the relations or actions are based on one's need or compulsions or to satisfy one's own nature.
- It is difficult to realize but true.
455. He is smart and he worked very hard to become a scholar with name and fame but could not.
- One has to be a simple hearted good human being also to be a scholar of any subject.
456. Though the seed is one, each leaf of a plant, flower or a fruit differs from one another.
- This is the diversity of nature. The same rule of nature is for humans.

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457. With whom are you inspired and agree with his wisdom and acts?
- No individual can be. It can be partial endorsements of many people. For example: A mother or a saint who did not earn, so they cannot know the juggleries and compulsions that one has to face while earning and their effects.
458. He claimed for years that he has friendship by sentimental relations but how everything vanished suddenly?
- Friendship may break if reasons for sentiments are lost.
459. I want to have a very good and a true friend.
- You can't acquire, purchase or have by your efforts a true friend. It is a mere gift from almighty. If you have even a true friend you are a lucky person.
460. How do I control the restless mind? How do I overcome lust and anger?
- If the intensity of anxiety, lust or anger is more than one's mind's equanimity maintaining limit, then one can't totally overcome or neutralize them. He may partially overcome.
461. How do I attain peace and joy?
- Peace and joy depend upon one's worldly knowledge and the ability to apply on time. In fact it is in the hands of almighty.
462. Can I see God after my death?
- It is beyond the ability of human beings to say that after his death, one will be able to see God or not, one has to live on his faith.

WAY OF LIFE

By
Madanlal Bamalwa

WAY OF LIFE

Universal system: Will anyone ever be able to know when and why this Universe was created? What is the size of this Universe? Human beings will never be able to know this secret. Why any alive can not survive forever? One can bask in fire when it is cold or prepare food in it but will get burnt if goes too close to it. Nobody can survive without water but at the same time will die if drowns in it. If you slap anyone without any reason, then you will have to suffer its consequences.

What are the rules? What is this total system? Human beings will never be able to know its totality. It is the same mystery as that of universe.

God: Whoever may have made this universe and natural laws? One may say an unknown universal system, nature or one may give any name but the truth is its existence. One may give name of any God or Goddess according to his perception and background. Whether anyone believes in existence of God or not, one has to believe in nature or universal system. One has to give a name to 'Moon'. Moon will remain the same whatever one may give the name. So anyone may give any name to the creator of this universe, universal system or laws according to his belief. Most of us accepted this as 'God'.

God has created this Universe with a system or a programme. That is why we and other creatures are alive. This is the system created by God. The existence and character of each and every particle of this universe is due to effects of this system or laws of God. God only knows its totality.

Natural laws or laws of God: What do we mean by science, truth, justice, natural laws, duty or religion? See an example: Let a drop of coloured ink fall from the height of around five feet on a flat and white sheet of paper. The ink will spill and form a natural print. Repeat the same process several times in the similar way

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but every time the print will differ, though you make all the efforts to do it in the same way. Every time everywhere everything differs like the weight of drop, angles of dropping, position of sheet, air density, gravitation and infinite things that human beings cannot know. You may use sophisticated equipments but every time the differences will be immediately detected. If you change the situation you will always get different results. These are the laws of God. You can repeat the results if the actions are absolutely same. You cannot have the “Print” of your choice without knowing and following the natural laws. This is the system or laws of God or natural laws.

Observing, recording results etc. is science, narrating this incidence as it is, is truth, delivering the judgement that the prints are different is justice, the prints are different due to the natural laws, if results or experience of doing this experiment make you and human beings happy then this is your duty and the objective of religion is to make you happy and prosperous by your acts.

Science, justice, laws, truth, religion, duty etc. are interlinked. The purpose of all these is to pursue to understand or follow the laws of God. The objective of science and its all the subjects like physics, chemistry, medicine, engineering, psychology, astronomy, yoga, human behaviour etc. is to observe, study and record the laws of God. To deliver judgement according to the laws of God is justice. The laws of land are the media to deliver justice to human beings. Knowing the laws of God is truth.

Actions of God: The laws of God apply to each and every action or particle of this Universe. The laws are so vast that the volume of the Universe will be too small to keep it, if these are written at readable level to human beings. Probably that is why God Himself has not written His laws or given it to creatures.

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Every action in this universe has its relevance and consequences. It may be a reward or a punishment or both according to the gravity of your acts but are fixed by the laws of God. If you have insulted anyone without any reason then only the sufferer can forgive you. You may spend money in millions for social welfares or do anything to please God but He will never interfere in it. Though God will give you rewards for your social welfares but account for your every act is different in the laws of God.

Influence on God: No one can cheat, bribe, purchase, influence or please God. He will never change His natural laws. God will never do any favour to anyone beyond His laws. Otherwise the rich or sages etc. would have purchased or controlled God. Whether you desire it or not, you will get fruits for your good deeds and suffer for your wrong deeds. Nobody, even God Himself will not interfere in it. This is the beauty of God, that is why we love him most and he will be loved most for ever.

Attachment & detachment: Religion says; Attachment or use of anything for more or less of any visible or invisible substance will harm you. To know the true amount of attachment or use of anything, it needs knowledge and applying it at right time. If you become excessive emotional, sentimental, dutiful, generous, kind etc. then you will suffer. Do excessive prayers, worship, reciting, chanting, hawan, donations, fasting, visiting holy places, you will also suffer.

Social welfares, prayers etc.: Is it then useless to do prayers, chanting, hawan, donations, social welfares, fasting, visiting holy places, religious austerity or confessions?

It may be useless, even worse or fruitful. It depends upon one's objective. If one's objective is to dilute one's sins than it may go in vain while with well-wishing of others may make one happier and prosperous.

WAY OF LIFE

Gurus: Who is a guru? A guru means from whom you learn. The religious preachers were only regarded as gurus before the scientific advancement or a few decades back. The lifestyle had almost been the same for thousands of years. There were limited subjects. So the religious preachers were only the gurus. In recent decades the nature played its part and since there had been tremendous scientific advancements that changed the earning aspects and lifestyle. The avenues of knowledge widened. People from every segment learnt more about the natural laws on contemporary subjects. So now a guru may be anyone, who has pursued to understand the laws of God or nature and has got experiences. These gurus may be your relatives, friends, scientists, psychologists, businessmen, religious preachers, professionals, or even market surveyors, your own servant or the nature itself etc. Everyone is guru. It lies in beholder's eye to find out of which subject one is guru. No individual can be a role model or adviser for all the subjects or problems. You have to select according to your particular objective. The genuine gurus know that an individual cannot understand all the relevant laws of God. All the religious literature will corroborate to it if one goes thoroughly.

That is why a genuine guru of any subject will never say that he knows everything about any subject that absolutely confirms to the laws of God. That is why a guru will never tell anyone to surrender to him, accept his dogmas or follow him blindly. He never binds you rather releases you. He will only tell you about his observations or experiences. If anyone says reverse to it then there is a trap. He is not your true well-wisher.

Observations and changes: Why the regular changes take place in observation of science, laws of land, way of doing justice, recognizing the truth, understanding the duty, explanations of religion etc.? The objective of all these is to follow the laws of

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God. Once observers detect their error or whenever the truth is revealed, they have to change their observation. The laws of God are constant and will remain constant forever.

Goal: What should be your goal? Which should be the best suitable direction for you that can make your life happiest and prosperous? How will you decide it? This is the most difficult task for human beings. You are born in certain geographical location, family and social background or situation having limited approach and with fixed genes, talent, health, etc. Your first point of luck is where you had been conceived and the quality of mind or body that God had awarded you at that time. These situations are created by God. You did not make these situations and cannot change them. So it makes the situation so complex that it is impossible for you to choose the absolute best direction. This is the nature and only God knows the actual reason why he has made this world so perplexed. So one has to choose the goal, right person or direction by trial and error and this is the point of your luck.

Human actions: If you want to achieve a goal, an objective or take an action, you have to discover the natural laws relevant to your subject and act according to it. You have to consult the genuine gurus or experts of your relevant subject to understand these laws but one should never leave his mind or experience behind but always carry with him. Your duty is to learn or listen to all of them and then analyse the situation. Think neutrally and you will find your own way.

Anyone can be your guru or expert for a particular work. Guru doesn't mean that he is your all time adviser. He may be your one time guru for a particular work. It doesn't make any difference whether guru is rich, poor or a crook, if he can show you the right way for you. A crook may divulge a conspiracy against you

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by others!

Religion: You may define the religion anyway or name it as you like. You may name it religion or xyz. It is the wisest “Way of Life” to make you happy and prosperous. All the laws of religion should corroborate with the law of nature. It includes the human behavioral science, psychology and philosophy. Most of us accepted it simply: The way of life. So it can not have fixed dogmas or definition, even definition has to change according to time to time and the situation. The objective of the religion is to show you the right way in any situation and to make you happy and prosperous by your own acts. This is the essence of religion.

What are the laws of religion? You have come in this present world and not in the heaven. So everything cannot be pleasant to you. You have to suffer to some extent. This is the nature, natural laws work. The religion shows the right way to lead your life with minimum sufferings. It accepts all truthful or justified acts, which are for the welfare of human beings. If you behave in a good or religious way toward others then you are not obliging others but doing it for yourself because you may get the same behavior from others that will award you an easier life.

Flexibility of religion: For example the religion is so scientific and practical that it allows wearing a dress physically and mentally comfortable to you at the sea beach but the same dress is disallowed in a public place in an orthodox village. In the same way whatever may be allowed to you to eat or drink in an isolated and remote area to survive where the essentials are not available but the same may not be allowed in a developed and cultured city or where the essentials are available. In both the examples the objective of religion is to keep you undisturbed and happy both mentally and physically.

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Complexity of religion: The religion is so complex that it allows even wars at times. It seems a paradox that the religion allows even wars and to understand the reasons for it, you have to read the religious literatures thoroughly and then you will find the references of holy wars which had been fought for religious causes or to restore peace and justice to human beings.

In the religious literatures, there are abundant balanced messages or preaching for human beings but you may misinterpret isolated general messages of the religion, if you have not understood the religion thoroughly then these messages may not lead you to the true religious objectives. For example if you read only one clause of any legal act then you may miss the connected clauses of the act, thus you reach the truth partially and misinterpret the clause.

Religion applies for human beings only: The religious ways are for human beings and not meant for all the creatures. That is why it allows human beings to boil the food, inhale the air etc. for survival though these processes kill other creatures. This is verified by microscopes. The religious ways are scientific and based on human behaviour and psychology. It regulates human behaviour in such a way that it makes life more easy, pleasant and prosperous.

Simple shortcut formula to know religious acts: There is a very simple shortcut formula or a key to check whether your any act conforms to religion or not. Your act may be based on truth, justice, duty, work, virtues, tolerance, peace, non-violence, non-vengeance, denial, contentment, worship, devotion, dedication, meditation, reverence, love, care, humility, donations, forgiveness, pity, detachment, good preaching etc. or reverse to all these acts, or it may be based on your control on senses, emotions, sentiments, business or social decisions etc.

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It may be your eating and dressing habits, lifestyle or personal likings, necessities or compulsions or it may be any act of seeing, listening, smelling, touching, eating, thinking, imagining or even fantasies. Filter your all these acts through following five questions to justify them according to the religion. If it is “yes” to all these questions then it conforms to the religion and it allows you to go ahead and make you happy. If anyone can check his act in this way then he will rarely need to go through voluminous religious books or reach the religious gurus.

Ask yourself:

1. Do the consequences of your any act that you are likely to do, would be pleasant to you?
2. Will its consequences also remain pleasant to you forever?
3. Will the *Most of the affected people and your society accept your act naturally or after explaining the situation well?
4. Will the consequences of your act not disturb the future generations?
5. Will the consequences of your act though even you may lie, will help to maintain peace, avoid conflicts or do justice to anyone and are not against the welfare of human beings?

*Why your act may be justified if the majority or most of the people accept it and may not unanimously? Because you cannot make everyone happy due to his unjustified self-interests, thus even if you achieve anything by your merit, dedicated efforts and in a wise manner, may also make many unhappy. For an example: if you achieve success in a virtuous manner, your competitors may be unhappy.

The religion also does not even accept any truthful act if its

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consequences are against the welfare of human beings, disturb peace, create conflicts or do injustice to anyone. If a criminal hunts an innocent person and you save him by avoiding the truth, then it is an act that conforms to religion.

Human beings cannot perfectly act, but only God. Human beings will make errors. So if you have made errors then learn from them and always carry the experience with you.

If any religious, scientific or any other preaching does not conform to this system, it is a misinterpretation of the religion or laws of nature. Again if one has not prospered or is not leading an easier and happier life or if one has been cheated, deceived or has been the victim of betrayal, injustice or snared, then either he has not followed religion properly or misinterpreted it and was not alert. Religion says, be always alert, updated and streamline your all the sources to make you strong enough to protect yourself or not vulnerable to injustice.

Control of senses: There is a myth that religion is too strict on control of senses. The senses mean feelings of eyes, ears, tongue, nose and skin. The happiness means pleasant feelings to senses and to provide it is the objective of religion. The religion allows you to enjoy your life fully which means do anything which is pleasant to your senses but in a balanced way. If there is absolute control on senses then total mankind will be eliminated shortly.

Nature: The sun delivers heat that evaporates water, the water freezes to form ice on mountains or it rains again. The ice again melts due to changing temperatures and forms rivers. The water is again available to human beings and finally the rivers merge into the seas. This natural cycle is repeated again and again. Water flows from high level to low level due to gravitation. The heat generation from the sun is also the result of a natural cycle.

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The earth revolves around the sun and this provides us the four seasons. It is also due to the gravitation system of universe. This gravitation itself is also a natural cycle. The moon gives light but it is a reflection of sun's rays, it is also a natural cycle. The sun, moon, seas and the rivers cannot claim for anything. All the natural cycles are the result of a universal system that is created by God. Whatever we have, learned or acquired is belong to this world and thus is given to us by God. Nobody else can claim for anything. That is why the genuine gurus or experts of any subject never claim for anything.

Human acts: Human acts are due to their compulsions of liking or disliking, necessities and genetics. The combined effect of these is human nature or behaviour. All the acts are done due to one's nature. If anyone's act is noticed as good, it is actually to satisfy one's own nature or may be one's duty or to pacify one's inner conflicts. All the human acts are based on the natural cycle, which is created by God. You have not made your mind, nature or yourself, but you are a creation of nature. One can improve oneself by utmost sincerity but the capacity or propensity of improvement is again limited by the nature. If you grow an optimum quality of seed of apple in optimum condition and post care, you can have optimum quality of apple but not mango. So no one can claim for his good doings. Everything is given or being offered to us by the natural cycle and once we receive, acquire or act in anyway, we are always monitored by the laws of God.

I: Though everything belong to the nature or God but one cannot say every time that his house, office, cloths, specs etc. belong to God or God has written the books, literature or made each and every article. So for practical reasons and to carryon day today life one has to retain I, my, you, yours, I did, you did, it is mine, it is yours etc.

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Spiritualism: Natural laws show us the reasons for all the happenings or actions. Spiritualism prepares us to accept the truths of life. Spiritualism should never be misunderstood as total denial of acts but it is the denial of some of your acts which confuse or deviate you from achieving your goal. Spiritualism is not inactivity but activity in a positive direction in a relatively easy way. Spiritualism is a buffer and will lead you to be stoical. It works the same way as your internal system which helps to maintain your body temperature though outside weather may be hot or cold. Spiritualism helps to subside or normalize your angry, sad, happy, exhilarating etc. moments. It helps you to rationalize your impulsive actions, concentrate your mind and streamline your sources to act in a wise way.

*Dedicated to those who have honestly passed on
their experiences for the welfare of society*

I have written my experiences, observations or conclusions but it does not mean that I behave or have behaved in the same way as I have written. Even having experience, humans err.



Madanlal BamaIwa

Situations are often so adverse for the writer that it is almost impossible for him to describe all his experiences in the manner he would actually like.

It took combined 10 years to write my lifetime experiences.

My views or observations are based on while doing business in a fair way. Though many have made huge wealth by unfair means and in an easy way, their views will be different.

Views and observations always change from time to time and according to situations.

My limited success: I was unable to resolve many business related issues on time which ceased business progress. I feel my natural tendency towards renunciation, lack of killer instinct, excessive emotions, humanity, humility, my health and a large joint family were the causes.

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